

# *Thank You*

The League of Revolutionary Black Workers wishes to thank the members of the New Bethel Defense Committee who worked so hard to make this benefit a success.

Joe Benjamin

George Bartley

Sharon Allen

Clarence Fuller

Mary Bartley

Elizabeth Coleman

Shirley Robinson

Matilda Johnson

Charles Frost

Bertha Kimble

Helen Fogel

Januel El

Monte Nelson

DARE TO FIGHT!

DARE TO WIN!

FIGHT! — FAIL!

FIGHT AGAIN!

FAIL AGAIN!

FIGHT ON TO VICTORY!!!!

LONG LIVE BLACK PEOPLE IN THIS RACIST LAND — DEATH TO OUR ENEMIES!

LONG LIVE THE HEROIC BLACK WORKERS STRUGGLE!

LONG LIVE THE LEAGUE OF REVOLUTIONARY BLACK WORKERS!!!!

## NEW AMERICAN SECURITY FORCES

No one can create a phony past, no matter how many phony records he plants. A technique of background investigation does exist. The F.B.I. uses it for anyone in any organization more progressive than the American Legion.

The safest way to sink an undercover agent is to quare him with questions about his past. The more detailed, the better. By saying, "Everyone answers these questions," the suspect is not frightened away. If you think the suspect is real, agree with him that other people are paranoid and that's why they suspect him. Here are some sample questions:

1. Suspect's full name, telephone number, and aliases.
2. Parent's and step-parent's names (including maiden names), addresses, phone numbers, and occupations.
3. Names, locations, and dates of attendance for the past four schools the suspect attended.
4. His last four employers with addresses, dates of employment, and reasons for leaving, and type of employment.
5. A description of his last two cars including physical description, names of legal and registered owners, and license plate numbers.
6. Past marriages, divorces, or separations with dates and locations of such actions.
7. The same information on the births of children.
8. Civil and criminal court actions, and any traffic tickets in the last year.
9. His past four residences with exact addresses, dates of residency, and the phone number while he lived there.
10. All driver's license and draft card information. Look at card yourself.
11. Names of two of his long-time friends or acquaintances, how long he has known them, and how to reach them.
12. A complete military history, including units, dates, jobs and superiors.

A suspected person should not fill out the form himself. Ask the questions, copy down answers, and note reactions. No one can answer all questions completely and accurately, but agents most likely won't remain cool throughout the whole questioning period.

# What is the Republic of NEW AFRICA

In March 1968 black people from many parts of America came together in Detroit and decided to use the "right to choose" which our ancestors had never been allowed to use. We chose NOT to be American citizens.

## WE ARE AN AFRICAN PEOPLE

As the answer to our people's problems of poverty and oppression We chose to set up an independent nation - and called that nation "the Republic of New Africa." We then created basic law and elected a provisional Government - a government of black people to run the nation.

We know that all black people in America, no matter where We live - have always made up a black nation in the midst of the United States. We simply never had a government before, or an independent land. Those who declared independence and created the RNA Government in 1968 were taking the first steps to make us a nation for real - independent and powerful. But the nation - the Republic of New Africa - does not belong only to those who met in 1968.

The Republic of New Africa belongs to the people, to all of us. The present Government of the Republic merely serves us, now, until we - all of us together - choose a new Government.

The Detroit Consulate, RNA has pledged to contribute on a weekly basis to support the National Government in New Orleans and national programs, such as the organization of the Plebiscite Vote in Mississippi.

These Funds must come from the citizens in our Consulate and are called taxes by the National Government. The National Government ask each citizen to pay 3% of their income after necessities or \$5.00 per week.

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

ZIP CODE \_\_\_\_\_

I will pay: ☐ 3% ☐ \$5.00 ☐ other  
☐ wkly ☐ mthly ☐ other

SIGNATURE \_\_\_\_\_

ALL  
BLACK  
PEOPLE

are  
citizens  
of the

REPUBLIC  
OF  
NEW  
AFRICA

RNA CITIZEN'S TAX PLEDGE

FINANCE MINISTRY, RNA - Tax Collection Office #10  
c/o Black Conscience Library - 6505 Grand River 48208  
collection hours - monday & Wednesday 7:00 - 9:00 pm

NOW we have a NATION  
THE Republic of New  
Africa

Governments are  
supported by citizens  
who pay TAXES

# TAXES

EVERYONE OWES  
THEM - HAVE YOU  
PAID YOURS!!??

FINANCE MINISTRY, RNA  
Tax Collection Office #10  
% Black Conscience  
Library  
6505 Grand River  
Detroit Michigan 48208  
collection hrs - Mon & Wed 7-9pm

FREE the LAND!

What every citizen  
**MUST DO!**

## THE OATH

For the fruition of black power, for the triumph of black nationhood, I pledge to the Republic of New Africa and to the building of a better people and a better world, my total devotion, my total resources and the total power of my mortal life.

- \* Be informed, studying RNA materials and keeping abreast of local, national, and world events.
- \* Study the New African Creed and put it into practice in one's own life.
- \* Pay Taxes, to support the operation of the Government and the liberation of the land.
- \* Sell newspapers and distribute literature to aid in recruiting Workers, creating mass support, and lifting the political consciousness of the community.
- \* Take out petitions, as they are used, to support the national and international objectives of the Republic.
- \* Prepare oneself and search out others, for service and/or residence in Mississippi and the rest of the national territory.

- \* Let your special talent or aptitude be known to the local leaders of the Government.
- \* Accept assignments of work, based on your special talent or aptitude.
- \* Above all, you must be a missionary carrying the basic, simple RNA message to all Black people with whom you come in contact.

WE SUFFER OPPRESSION  
because We lack power.

TO GAIN POWER We must  
establish an independent nation.

THROUGH AN INDEPENDENT  
NATION We will end oppression  
and make a better life for all of us.

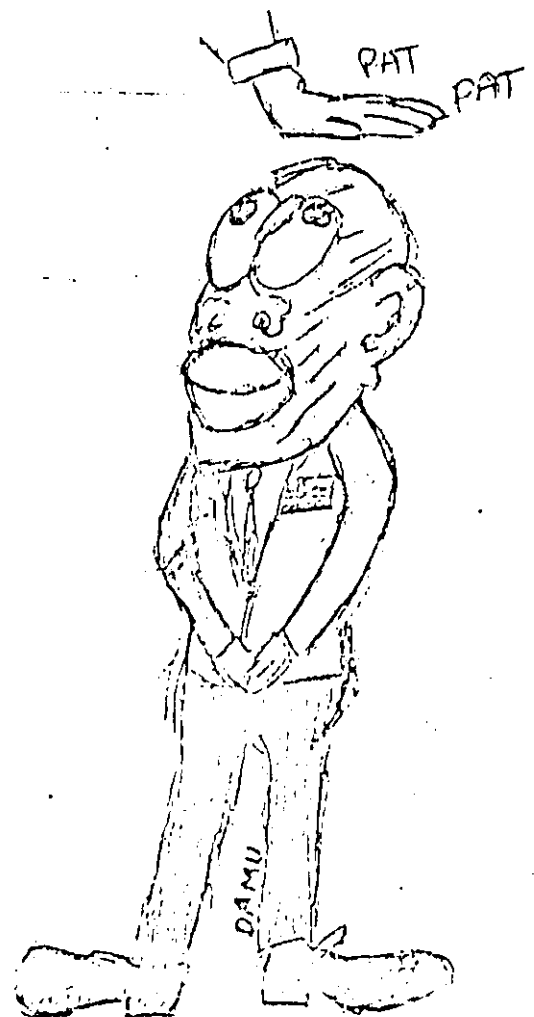
# JAMES "SHABAZZ" WARE TURNS PIG INFORMER

On Tuesday September 22nd, 1971, Brothers Cicero Love and Rayford Johnson were brought before pig Judge McNally in Records Court, John P. Murphy "Hall of Justice" for preliminary examination. The brothers are being charged with first degree murder of Ptl. [REDACTED] on September 1st in an alleged hold-up. Brother Imari Obadelle II is also being charged in this case, but did not appear with Cicero and Ray because he is a juvenile, but the prosecutors office is attempting to have him tried as an adult.

The examination began at approximately 11:30. Witnesses for the prosecution were a pig from the 7th precinct, the owner of the store the brother allegedly robbed, Bert Deuring (brother of Ptl. [REDACTED]) and a lying pig informer, James "Shabazz" Ware.

Shabazz was arrested along with the other two brothers but he stooped to the level of a snake in the grass by making a deal with the prosecutor to lie on the brothers to save his filthy neck. According to this lying lackey informer (Shabazz), Cicero supposedly approached him and told him he knew of a place they could rip off without resistance. Shabazz also lied by saying brother Ray had stated he thought he shot someone during this alleged hold-up.

During cross examination by the defense, Attorney Sheldon Halpern, Shabazz stated that he had been approached by the prosecutors office and told if he agreed to testify against the brothers that he (Shabazz) would be set free, and also that the pigs would give him protection. It became very evident that Shabazz would say anything to save his neck - AND HE DID!! This snake in the grass went so far as to say he had never known Cicero and Ray until four days prior to September 1st.

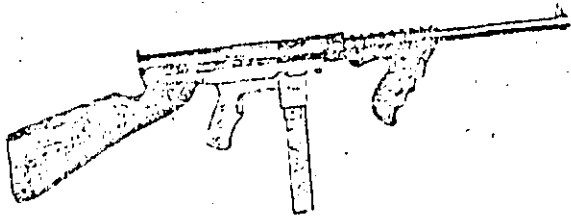


Brother Cicero has been very active in the People's just struggle for liberation for many years. He is a member of the Black Bazaar in Detroit, a group of brothers who have spent much time among the masses educating and serving them to their best ability. The pigs have been after Cicero for quite some time, arresting him on a host of ridiculous charges that would not stick. Now they have taken their fascism to its heights by kidnapping the brother and using a lying pig informer to railroad him to Jackson Prison for the rest of his life.

DONATIONS ARE NEEDED FOR THE  
LEGAL DEFENSE OF RAY AND CICERO  
SEND DONATIONS TO:

PEOPLE'S AID  
Nat'l Committee to Defend  
Political Prisoners  
3527 Quincy  
Detroit, Michigan

**FREE ALL  
POLITICAL PRISONERS**



Brother Rayford Johnson has also been very active in the People's struggle. He was one of the first brothers to come to the aid of his brothers and sisters already held in Wayne County Concentration Camp (jail). During the past few months Ray has been devoting his time to rallying support and raising funds for incarcerated brothers and sisters in jail. He was very instrumental in helping set up People's Aid in Detroit.

Now these brothers who have devoted their lives to serve the people and free political prisoners have become the victim of a police frame-up. Now it is time for the People to come to their aid and do whatever is necessary to secure their release.

FREE RAY AND CICERO

FREE ALL POLITICAL PRISONERS!!!

THE BLACK GUARD IS A BLACK YOUTH GROUP DEDICATED TO BLACK POWER, BLACK UNITY AND SELF-DEFENSE. THE BLACK GUARD RESOLVES ANY CONTRADICTIONS WHICH MAY ARISE IN CARRYING OUT VANGUARD DIRECTION, AND TO MOBILIZE AND LEAD THE MASSES. THE GUARD SERVES AS THE PRINCIPAL CONTACT BETWEEN THE MASSES AND THE VANGUARD. THE BLACK GUARD IS THE FORERUNNER OF A BLACK LIBERATION ARMY.

## 2. BLACK GUARD SELECTION

ALL RECRUITMENT IS MADE BY PERSONAL CONTACT. BLACK GUARD RECRUITS MUST SHOW A SELF SACRIFICING SPIRIT AND BOUNDLESS LOYALTY TO THE BLACK NATION. SHOULD POSSESS POLITICAL VISION AND CAPABILITY. BLACK GUARD RECRUITS SHOULD SHOW HIGH REVOLUTIONARY SPIRIT, STRICT OBSERVANCE OF VANGUARD DISCIPLINE. HAVE INTIMATE CONNECTION WITH THE MASSES. CAPABLE TO WORK INDEPENDENTLY AND WILLINGNESS TO WORK AND UNDERSTAND.

## 3. BLACK GUARD SCREENING

A RECRUIT SHOULD BE EXAMINED CAREFULLY, AND THOROUGHLY BY THE LEADERSHIP AS TO HIS CAPABILITIES AND LIMITATIONS, HIS MERITS AND DEFECTS, HIS WHOLE PERSONAL HISTORY, AND HIS WORK. SECONDLY, RECRUIT SHOULD FILL OUT APPLICATION BLANK AND MAKE COPY OF THE PLEDGE OF ALLEGIANCE IN HIS OWN HANDWRITING AND SIGN IT. ALL INFORMATION GIVEN SHOULD BE CHECKED FOR ACCURACY.

## 4. BLACK GUARD PROMOTION

RIGID PROMOTION STANDARDS, TOGETHER WITH CONSTANT REVOLUTIONARY BLACK NATIONALIST TRAINING AND INDOCTRINATION ENABLES THE VANGUARD TO STRENGTHEN AND SECURE THE BACKBONE OF R.A.M. PROMOTION SHOULD BE BASED ON INDIVIDUAL AND UNIT DISCIPLINE, LOYALTY, AND DEDICATION TO THE VANGUARD R.A.M.

## 5. BLACK GUARD PRE-ORIENTATION

ORIENTATION TAKES FROM 6 TO 8 WEEKS DEPENDING ON RECRUITS DEGREE OF SELF-DISCIPLINE AND CONSISTENCY. RECRUITS WILL BE ORIENTATED AROUND THE DEVELOPMENT OF THE VANGUARD R.A.M. AND THE MOVEMENT. THE STRUCTURE OF BLACK LIBERATION FROM 1442 - 1967. EVERY RECRUIT WILL BE TAUGHT THE NATURE OF THE BLACK CULTURAL REVOLUTION. AFTER TWO OR THREE ORIENTATION SESSIONS, RECRUITS WILL BE GIVEN A LETTER, (YOU ARE NOW A BLACK GUARD). AND OTHER INFORMATION FOR NEW RECRUITS. THE RECRUIT IS THEN REQUESTED TO GO TO HIS DRAFT BOARD OBTAIN A SS 150 CO FORM (PENDING ON HIS DRAFT STATUS). HE IS THEN GIVEN COPIES OF LETTERS "AMERICA IS THE BLACKMAN'S BATTLEGROUND" FOR HIM TO USE AS GUIDELINES TO WRITE A LETTER IN HIS OWN WORDS TO THE DRAFT BOARD. THE RECRUIT MAY USE ANY PART OF THE LETTERS THAT HE WISHES. AFTER COMPLETING THE LETTER HE IS TO BRING IT TO NEXT ORIENTATION CLASS ALONG WITH CO FORM FOR APPROVAL FROM HIS AREA ORGANIZER OR SECTION LEADER. THE ORGANIZER HAS COPIES MADE, PUBLISHED, DISTRIBUTED ETC.. AFTER THE LETTER OF C.O. HAS BEEN ACCEPTED AND THE CO FORM WITH LETTER SEND TO THE DRAFT BOARD, RECRUIT RECEIVES LESSONS, OATHS, DUTIES, AND GENERAL ORDERS OF THE BLACK GUARD. HE MUST STUDY THE MATERIAL AND WILL BE QUIZZED ON HIS UNDERSTANDING OF LESSONS IN UNIT MEETINGS AND "UNITY LIBERATION SCHOOLS".

A PROGRESS RECORD IS KEPT ON EACH RECRUIT AND RECRUITS ARE RATED IN SUCH THINGS AS ALERTNESS, DEDICATION, DISCIPLINE, ABILITY TO APPLY THEORY, CONDUCT, POLITICAL PARA-MILITARY DEVELOPMENT, CLEANLINESS, COOPERATION, EFFORT, AND RELIABILITY. EACH RECRUIT, AFTER COMPLETING LEVEL, CAN SEE HIS RATING FOR THAT LEVEL COMPLETED.

#### 6. BLACK GUARD "BASIC TRAINING"

EACH RECRUIT'S BASIC TRAINING WILL LAST FROM 6 TO 8 WEEKS. HE WILL STUDY THE BASIC FUNDAMENTALS OF KARATE AND THE FINE ASPECTS OF GUERRILLA WARFARE. BASIC TRAINING WILL CONSIST OF WEEKLY WORKOUTS WHICH WILL TURN INTO DAILY WORKOUTS AT THE CLOSING OF BASIC TRAINING. EACH RECRUIT MUST GO ON A MANEUVER BEFORE HE COMPLETES BASIC TRAINING.

#### 7. TYPES OF BLACK GUARD TRAINING

THERE ARE THREE BASIC TYPES OF TRAINING IN THE BLACK GUARD THAT EVERY MEMBER IS GRADED IN

1. POLITICAL TRAINING—IS VERY IMPORTANT TO EVERY BLACK GUARD BECAUSE WITHOUT POLITICAL THEORY A SUCCESSFUL GUERRILLA CAMPAIGN CANNOT BE EXECUTED. POLITICAL TRAINING TEACHES THE RECRUIT (A) WHO HE IS; (B) WHAT HE IS FIGHTING FOR; (C) WHO HE MUST IDENTIFY WITH; (D) WHERE HIS LOYALTY MUST BE; (E) WHAT MUST BE DONE; (F) HOW TO DO IT. POLITICAL TRAINING ALSO TEACHES THE RECRUIT HOW TO ORGANIZE AND MOBILIZE THE COMMUNITY (COLONY); HOW TO RUN AND CONTROL MEETINGS; THE ART OF FRONT ACTIVITY, INFILTRATION, AND PSYCHOLOGICAL WARFARE E

2. PHYSICAL - SPIRITUAL TRAINING

EVERY BLACK GUARD MUST BE WORTH TEN OR MORE OF THE ENEMY. THIS MEANS THAT HE MUST BE SUPERIOR TO THE ENEMY IN ALL WAYS. EVERY BLACK GUARD THEN, MUST BE SUPERIOR TO THE ENEMY IN ALL WAYS. EVERY BLACK GUARD THEN, MUST BE TRAINED SUPERBLY POLITICALLY, PHYSICAL, SPIRITUALLY, MILITANTLY THAN A GREEN BERE ELITE OF THE U.S. ARMY, THE BLACK BERETS (SEALS) ELITE OF THE NAVY, MARINES, ETC. PHYSICAL TRAINING INCLUDES KARATE (BLACK GUARD MAJOR SPORT) AKIDO, KUNG FU, JUDOM STICK FIGHTING, ARM FIGHTING ETC.

3. PARA-MILITARY TRAINING

PARA-MILITARY TRAINING IS VERY IMPORTANT TO EVERY BLACK GUARD BEING THE BLACK PEOPLES LIBERATION ARMY (GUERRILLA ARMY). PARA-MILITARY MEANS IRREGULAR MILITARY OR GUERRILLA TRAINING. PARA-TRAINING CONSISTS OF MOCK AND REAL MANEUVERS AS A GUERRILLA UNIT. IT ALSO INVOLVES TRAINING IN:

- (A) POLITICAL FUNCTIONS OF A PARA-MILITARY UNIT
- (B) SECURITY AND INTELLIGENCE
- (C) METHODS OF ORGANIZATION SURVIVAL
- (D) MILITARY DISCIPLINE AND GUERRILLA ORGANIZATION
- (E) RURAL AND URBAN GUERRILLA WARFARE

#### 8. BLACK GUARD RANK AND COLLECTIVE LEADERSHIP

LEADERSHIP COMES FROM THE MOST DISCIPLINE AND DEDICATION WITHIN THE BLACK GUARD. LEADERS ARE CHOSEN BY AREA ORGANIZER JUDGING THE RECRUIT FROM PROGRESS CHARTS AND ABILITY. BLACK GUARD LEADERSHIP IS THE BASIS OF THE RANK AND FILE. LEADERSHIP IN THE BLACK GUARD IS DESIGNED ON THE PRINCIPLE OF COLLECTIVE LEADERSHIP, BUT YET UNDER THE COMMAND OF ONE LEADER.



## 9. BLACK GUARD STRUCTURE AND ORGANIZATION

### A. THE STRUCTURE AND ORGANIZATIONAL AUTHORITY OF THE BLACK GUARD IS AS FOLLOWS:

1. UNIT - THE UNIT CONSISTS OF FIVE (5) MEN WITH ONE LEADER. EACH UNIT SELECTS ITS OWN LEADER. THE BASIC STRUCTURE OF THE BLACK GUARD IS THE UNIT. THE UNIT CONSISTS OF FIVE MEN AND FUNCTIONS AS A SELF-DEFENSE GUERRILLA UNIT. THE BLACK GUARD IS STRUCTURED INTO UNITS BECAUSE IT IS A GUERRILLA ARMY OR BLACK PEOPLE'S LIBERATION ARMY. A GUERRILLA ARMY IS STRUCTURED INTO UNITS IN ORDER THAT MAXIMUM SECURITY CAN BE MAINTAINED, MAKING IT HARD FOR THE ENEMY TO PENETRATE OUR RANKS AND OBTAIN BLACK GUARD SECRETS. EACH BLACK GUARD UNIT HAS FIVE MEN TRAINED IN THE FIVE BASIC AREAS OF GUERRILLA WARFARE; THEREFORE, EACH BLACK GUARD UNIT IS A LIBERATION ARMY WITHIN ITSELF.
2. SQUAD - THE SQUAD CONSISTS OF TEN (10) MEN EACH. THE SQUAD IS THE COMBINATION OF TWO UNITS FROM THE SAME SECTION. THE TWO UNITS SELECT A LEADER.
3. PLATOON - THE PLATOON CONSISTS OF TWENTY (20) MEN. THE PLATOON IS THE COMBINATION OF FOUR UNITS OR TWO SQUADS FROM THE SAME SECTION. THE PLATOON CHOOSES ONE LEADER AND ONE ASSISTANT LEADER. THE PLATOON IS ORGANIZED MAINLY FOR MANEUVERS.
4. SECTION - THE SECTION CONSISTS OF SIXTY (60) MEN, TWELVE UNITS, OR SIX SQUADS OR THREE PLATOONS FROM THE SAME AREA. THE SECTION SELECTS ONE LEADER AND TWO ASSISTANT LEADERS. EACH UNIT IN THE SECTION SELECTS A BROTHER TO BE ON THE SECTION COUNCIL WHICH GOVERNS OVER THE SECTION. THE SECTION COUNCIL IN RETURN RECOMMENDS WHO IS TO BE SECTION LEADERS AND ASSISTANT LEADERS. THEY THEN TAKE IT BACK TO THE UNIT FOR FINAL APPROVAL OR CHANGE.
5. AREA - THE AREA IS MADE UP OF ONE HUNDRED AND TWENTY MEN OR MORE. A CITY WILL BE STRUCTURED INTO AREAS. THE IDEAL NUMBER OF AREAS IS THREE, BUT THIS MAY DIFFER ACCORDING TO THE CITY. IF THE NUMBER OF BLACK GUARDS BECOMES TOO LARGE FOR FLEXIBLE GUERRILLA MOBILITY IN A GIVEN AREA, THAT AREA MAY HAVE TO BE MADE INTO TWO AREAS. EACH AREA WILL HAVE AN AREA COUNCIL WITH TWO OR THREE MEN FROM EACH SECTION COUNCIL SELECTED BY THE SECTION COUNCIL. THIS KEEPS THE AREA COUNCIL TIGHT UNIT. THE AREA COUNCIL MAKES DECISIONS FOR THE AREA AND IS COMPLETE AUTHORITY FOR THE AREA.
6. CITY COUNCIL - THE CITY COUNCIL IS MADE UP OF TWO OR THREE SELECT FROM EACH AREA COUNCIL. THE CITY COUNCIL IS THE DECISION MAKING BOARD FOR THE CITY PROGRAM, ACTIVITY, ACTION, STRATEGY, AND TACTICS OF THE BLACK GUARD. IT IS THE LAST WORK IN THE CITY.
7. COUNTY COUNCIL - THE COUNTY COUNCIL IS THE COMBINATION OF TWO OR MORE NEIGHBORING CITY COUNCILS IN A STATE THAT ARE IN THE SAME COUNTY. NUMBER OF COUNTY COUNCIL WILL VARY ACCORDING TO CITY. THE PURPOSE OF THE COUNTY COUNCIL IS TO COORDINATE ACTIVITY IN NEIGHBORING CITIES WITHIN A GIVEN STATE.

8. STATE COUNCIL - THE STATE COUNCIL CONSISTS OF EITHER ONE BROTHER FROM EACH CITY COUNCIL OR TWO FROM EACH COUNTY. THE STATE COUNCIL WOULD MAKE DECISIONS AND POLICY FOR THE STATE COORDINATING STATE WIDE ACTIVITY.
9. REGIONAL COUNCIL - THE REGIONAL COUNCIL CONSISTS OF TWO OR THREE BROTHERS SELECTED FROM EACH STATE COUNCIL. THEY WILL COMBINE WITHIN THEIR REGIONS TO MAKE REGIONAL COUNCILS. THERE ARE FOUR REGIONS: (1) WESTERN, (2) MIDWESTERN, (3) EASTERN, (4) SOUTHERN.
10. NATIONAL COUNCIL - THE NATIONAL COUNCIL IS MADE UP OF THREE BROTHERS SELECTED FROM EACH REGIONAL COUNCIL AND THOSE APPOINTED AS ADVISORS BY THE VANGUARD. THE NATIONAL COUNCIL HAS THE RESPONSIBILITY OF THE ENTIRE NATIONAL ACTIVITIES OF THE BLACK GUARD. THE NATIONAL COUNCIL WILL FUNCTION INDEPENDENT EXCEPT WHEN ADVISED OTHERWISE BY THE NATIONAL COUNCIL, CENTRAL SECRETARIAT OF THE SOUL CIRCLE OF THE VANGUARD. THE SOUL CIRCLE OF THE VANGUARD WILL AT ALL TIMES REMAIN IN CLOSE CONTACT WITH THE NATIONAL COUNCIL OF THE BLACK GUARD.

THE SOUL CIRCLE IS THE HIGHEST AUTHORITY OF THE VANGUARD. ALL POWER IS IN AND COMES FROM THE SOUL CIRCLE WHICH HAS DICTATORIAL POWER. THE SOUL CIRCLE IS SECRET. THE CENTRAL SECRETARIAT IS THE NEXT HIGHEST BODY OF POWER; THEN THE NATIONAL COUNCIL. THE NATIONAL COUNCIL IF NEEDING HELP FROM THE VANGUARD, WILL ASK THE NATIONAL COUNCIL OF THE VANGUARD; IN EXTREME CASES, THE NATIONAL COUNCIL WILL REFER THE MATTER TO THE CENTRAL SECRETARIAT, AND IF NECESSARY TO THE SOUL CIRCLE.

B. THE FIVE SECTIONS OF THE BLACK GUARD:

FIELD OPERATION (MILITARY) DEFENSE, PROPAGANDA, PUBLIC RELATIONS, INTELLIGENCE, POLITICAL

THESE FIVE SECTIONS ARE THE BASIC AREAS OF GUERRILLA ORGANIZATION EACH BLACK GUARD UNIT HAS THESE FIVE SECTIONS MAKING EACH BLACK GUARD UNIT A GUERRILLA ARMY WITHIN ITSELF. BEING STRUCTURED IN THIS MANNER ANY OR EVERY BLACK GUARD UNIT CAN REBUILD THE ENTIRE ARMY AND CARRY OUT THE REVOLUTION.

1. POLITICAL

THE POLITICAL SECTION IS RESPONSIBLE FOR THE DEVELOPMENT OF THE OVERALL STRATEGY AND TACTICS, PROGRAM, METHODS, ANALYSIS FOR THE BLACK GUARD. THIS INCLUDES BOTH MILITARY AND NON-MILITARY ACTIVITY. THE POLITICAL SECTION WOULD COORDINATE FRONT ACTIVITY WITH NON-PUBLIC ACTIVITY, NON-MILITARY WITH MILITARY, COMMUNITY ORGANIZATION AND MOBILIZATION, ETC.

2. FIELD OPERATIONS (MILITARY)

THE FIELD OPERATIONS (MILITARY) SECTION IS RESPONSIBLE FOR THE TRAINING OF BLACK GUARD'S TRAINING PROGRAM AND THE APPLYING (PUTTING INTO ACTION) THE TACTICS, PLANS PROGRAM, OR MANEUVER OF THE BLACK GUARD.

3. DEFENSE (PROTECTIVE)

THE DEFENSE (PROTECTIVE) SECTION IS RESPONSIBLE FOR THE PROTECTION OF VANGUARD AND BLACK GUARD LEADERS, MEMBERS, AND PROPERTY IN ALL SITUATIONS. THE DEFENSE SECTION IS RESPONSIBLE FOR THE DEFENSE OF THE BLACK NATION COORDINATING ITS ACTIVITIES WITH OTHER SECTIONS. THE DEFENSE SECTION ALSO FUNCTIONS AS THE ENFORCER SQUAD; ENFORCING THE VANGUARD AND BLACK GUARD DISCIPLINE, AND ALSO ENFORCING THE WILL OF THE VANGUARD AND BLACK GUARD. THE NAME OF THE DEFENSE SECTION IS THE N.M. (MAU MAU).

4. PROPAGANDA - PUBLIC RELATIONS

THE PROPAGANDA-PUBLIC RELATIONS SECTION IS RESPONSIBLE FOR THE DEVELOPMENT OF PSYCHOLOGICAL WARFARE CAMPAIGNS, ORGANIZATION DRAFTING OF ALL PROPAGANDA AND THE ORGANIZATION OF ALL FRONT (PUBLIC) ACTIVITY. IT IS ALSO RESPONSIBLE FOR FUND RAISING ACTIVITIES, THE ORGANIZATION OF SPEAKERS TO OTHER GROUPS, UNITY WITH OTHER GROUPS, DIPLOMATIC RELATIONS AND AFFAIRS AND THE PLANNING, COORDINATION AND ORGANIZATION OF INFILTRATION, COORDINATED WITH THE INTELLIGENCE SECTION.

5. INTELLIGENCE

THE INTELLIGENCE SECTION IS RESPONSIBLE FOR THE SECURING, COLLECTING, ANALYZING AND ORGANIZATION OF INFORMATION ON ALL FRIENDS AND ENEMIES ACTIVITY, AND IS ALSO RESPONSIBLE FOR THE DEVELOPMENT OF AN INTELLIGENCE AND SECURITIES SYSTEM INSIDE OUTSIDE OF THE BLACK GUARD.

C. LEVELS OF THE BLACK GUARD:

THERE ARE FOUR (4) LEVELS OF ORGANIZATION IN THE BLACK GUARD. LEVEL ONE (1) IS THE GREEN STAR; LEVEL TWO IS THE RED STAR; LEVEL THREE IS THE BLACK STAR, AND LEVEL FOUR IS THE RAM STAR.

1. GREEN STAR

TO GET A GREEN STAR A BLACK GUARD RECRUIT MUST COMPLETE ORIENTATION OR (BASIC TRAINING). BASIC TRAINING WILL TAKE SIX WEEKS TO TWO MONTHS, DEPENDING UPON THE DISCIPLINE OF THE RECRUIT. BASIC TRAINING WILL GIVE THE RECRUIT AN UNDERSTANDING OF THE BLACK GUARD; DEVELOP SELF DISCIPLINE AND TEACH THE RECRUIT SOME BASIC METHODS OF SELF-DEFENSE. BASIC TRAINING WILL INTRODUCE THE RECRUIT TO SELF DEFENSE. THERE ARE THREE STAGES WITHIN THE GREEN STAR LEVEL WHICH, IF THE RECRUIT STUDIES THE BLACK GUARD LESSONS AND TRAINS, HE WILL EASILY PASS. EACH RECRUIT HAS A PROGRESS CHART WHICH HIS ORGANIZER GRADES HIM BY AND IS USED TO HELP HIM IN HIS DEVELOPMENT.

2. RED STAR

IN ORDER TO ACHIEVE A RED STAR A BLACK GUARD RECRUIT HAS TO COMPLETE ORIENTATION TWO WHICH TAKES TEN WEEKS TO THREE MONTHS TO COMPLETE. ORIENTATION TWO THE RECRUIT BROADENS HIS UNDERSTANDING OF SELF DEFENSE AND SELF DISCIPLINE, AND A BETTER UNDERSTANDING OF PEOPLE'S WAR.

3. BLACK STAR

TO GET THE BLACK STAR THE RECRUIT MUST PASS ORIENTATION THREE.

ORIENTATION THREE WILL TAKE THE RECRUIT INTO A HIGHER LEVEL PHYSICALLY AND MENTALLY; TRANSLATING THEORY INTO PRACTICE, ETC. TO ACHIEVE THE BLACK STAR, THE RECRUIT MUST HAVE BEEN IN TRAINING FOR AT LEAST FIVE MONTHS.

4. RAM STAR

TO OBTAIN A RAM STAR, THE RECRUIT MUST HAVE COMPLETED ORIENTATION FOUR; MUST KNOW LESSONS AND KNOW HOW TO APPLY LESSONS; MUST KNOW BLACK GUARD MANUAL; AND MUST HAVE BEEN IN BLACK GUARD TRAINING FOR ELEVEN MONTHS. ONCE PASSING TEST HE WILL RECEIVE RAM STAR. THE RECRUIT SHOULD HAVE THE EQUIVALENT OF A BROWN BELT KARATIST, AND SHOULD BE A GOOD SELF-DISCIPLINED GUERRILLA SOLDIER WITH KNOWLEDGE OF DIFFERENT ASPECTS OF SELF-DEFENSE WARFARE.

D. STAGES

THERE ARE TWELVE (12) STAGES OF DEVELOPMENT WITHIN THE BLACK GUARD THREE (3) EACH IN THE FOUR LEVELS OF ORGANIZATION. AFTER COMPLETING EACH ORIENTATION AND ACHIEVING THE STAR, THERE ARE THREE STAGES IN EACH STAR. THESE THREE STAGES SYMBOLIZE THE RAM'S HEAD INSIDE THE STAR. LEADERSHIP IS CHOSEN BY LEVEL AND STAGE ACHIEVED. STAGES AND LEVELS ARE ACHIEVED BY EXECUTION OF ORDERS AND UNDERSTANDING, LOYALTY; ABILITY TO APPLY THE POLITICAL, SPIRITUAL, AND CULTURAL ECONOMIC LESSONS; AND THE MILITARY, POLITICAL SPIRITUAL, AND PHYSICAL TRAINING OF THE PROGRAM.

THREE DEGREE RAM STAR

WHEN A BLACK GUARD HAS ACHIEVED HIS THIRD DEGREE RAM STAR (USUALLY TWO YEARS) HE WILL BE QUALIFIED TO GOVERN ANY SOCIETY, BE IN ANY GUERRILLA MOVEMENT IN THE WORLD, AND WILL BE PREPARED TO LEAD THE NEW WORLD.

10. BLACK GUARD RECRUITS DAILY AND WEEKLY ACTIVITY

- A. HAVE ONE NIGHT OR DAY FOR GENERAL POLITICAL ORIENTATION CALLED "COMMUNITY ORGANIZATION". IN THIS DISCUSSION THE ORGANIZER WILL GIVE THE BLACK GUARDS A GENERAL POLITICAL ORIENTATION, THE SECOND HALF OF THE ORIENTATION WILL BE OPEN FOR QUESTIONS AND DISCUSSION CONCERNING PROBLEMS OF MASS MOBILIZATION. THE ORGANIZERS CAN ALWAYS BRING OTHER BROTHERS TO THESE SESSIONS TO RAP TO THE RECRUITS ABOUT SPECIFIC FIELDS OF ORGANIZING AND MASS MOBILIZATION. AT ALL TIMES BROTHERS AND SISTERS ORIENTATION SHOULD BE SEPARATE, EXCEPT FOR SPECIAL BLACK GUARD MEETINGS. AT THESE ORIENTATIONS BLACK GUARD BROTHERS AND SISTERS SHOULD BE IN SEPARATE UNITS UNLESS DESIGNATED OTHERWISE.
- B. ONE NIGHT SHOULD BE FOR UNIT OR SQUAD MEETINGS, CALLED "LIBERATION SCHOOLS" DEPENDING UPON NUMBER OF RECRUITS. EACH LIBERATION SCHOOL WILL BE HELD IN DIFFERENT SECTIONS OF THE GIVEN AREA. ALL UNIT AND SQUAD ACTIVITIES WILL BE DISCUSSED AND RECRUITS WILL STUDY MILITARY STRATEGY, GUERRILLA WARFARE, ETC.
- C. TWO DAYS OR NIGHTS A WEEK SHOULD BE FOR SELF DEFENSE CLASSES - DEALING WITH KARATE, KUNG FU, AKIDO, STICK FIGHTING ETC.

- D. ONE DAY FOR PHYSICAL WORKOUTS. WORKOUTS WILL CONSIST OF CALISTHENICS, RUNNING OF 2 TO 5 MILES DEPENDING ON UNIT OR SQUAD'S DEVELOPMENT IN RUNNING AS A TEAM. EVERY WORKOUT WILL CONSIST OF SELF-DEFENSE TRAINING AND SPARRING.
- E. ONE NIGHT FOR MANEUVERS, INTELLIGENCE OR COMMUNICATIONS.
- F. ALL BLACK GUARD RECRUITS WILL DO THE TWELVE BASIC BLACK GUARD KARATE EXERCISES DAILY AND PRACTICE THE BASIC FUNDAMENTALS OF KARATE. DAILY AND WEEKLY BLACK GUARD ACTIVITY WILL CHANGE ACCORDING TO RANK AND LEVEL OF INDIVIDUAL BLACK GUARD.

11. HOW BLACK GUARDS SHOULD ORGANIZE IN HIGH SCHOOL

HIGH, AND JR. HIGH SCHOOLS SHOULD FIRST BE FLOODED WITH CULTURAL, REVOLUTIONARY, AND BLACK GUARD PROPAGANDA. PROPAGANDA MAY BE GOT- TEN INSIDE THE SCHOOLS THROUGH YOUNG BROTHERS ATTENDING THE VARIOU SCHOOLS IN THE AREA OR SECTION. AFTER MAKING CONTACT WITH BROTHER IN THE SCHOOL A MEETING SHOULD BE SET UP. AT THE MEETING YOU CAN DISCUSS SETTING UP BLACK HISTORY CLUBS (MARCUS GARVEY, NAT TURNER, MALCOLM X) OR BLACK POWER COMMITTEES ETC. WHICH WILL ACT AS FRONT GROUPS, A ORGANIZATION FOR THE BLACK GUARD. THESE GROUPS WILL RAISE THE AWARENESS OF THE STUDENT BY PUTTING OUT NEWSPAPERS, AND OTHER REVOLUTIONARY PROPER PROPAGANDA. CULTURAL COMMITTEES CAN PUT ON CULTURAL PROGRAMS, BAZAARS PLUS, ETC. BROTHERS WHO HAVE DEVELOPED THEIR REVOLUTIONARY ATTITUDES, DISCIPLINE, AND AWARENESS WILL BE SCREENED FOR THE BLACK GUARD.

12. ORGANIZING GANGS, THE BASE FOR THE BLACK GUARD

THE ORGANIZER SHOULD HAVE KNOWLEDGE OF ALL THE GANGS IN HIS AREA OR SECTION. WHERE THEY ARE AT, HOW MANY BROTHERS ARE IN THEM, WHO IS THE LEADER AND WHO ARE THE MOST INFLUENTIAL BROTHERS IN THE GANGS. BROTHERS CAN GO RAP WITH THE GANG LEADERS ABOUT CONSOLI- DATING THEIR FORCES WITH OTHER GANG LEADERS TO CONTROL THE WHOLE AREA RATHER THAN CERTAIN SECTIONS. STRESS THE NEED FOR BROTHERS TO STOP FIGHTING AMONG THEMSELVES AND EXPLAIN WHY THE DEVIL WANTS TO KEEP THEM FIGHTING. GIVE THEM BLACK GUARD LITERATURE AND STRES THE NEED AND IMPORTANCE OF A "LIBERATION ARMY" AND THE NEED FOR "SELF DEFENSE". THESE BROTHERS MAY BE REACHED IN POOL ROOMS, BARS, PARTIES, JAILS AND BARBER SHOPS CAN BE BASES FOR BLACK GUARD PROPAGANDA. ALL THE BROTHERS THAT SHOW INTEREST AT THE BEGINNING OF THE NEXT RECRUITMENT. ALL ORIENTATION. BROTHERS SHOULD BE IN CONTACT WITH ORGANIZATION UNTIL THE NEXT RECRUITMENT.

13. FINDING ELITE BLACK GUARD

- (A) AS UNITS DEVELOP BEGIN TO ESTABLISH A SERIES OF TESTS TO CREATE MORE DISCIPLINE AMONG THE LEADERSHIP OF THE BLACK GUARD. HAVE THEM GO ON A SERIES OF FIELD MANEUVERS, PLUS, FAST EVERY SATURDAY, JUICE DIET ETC. HAVE UNITS TRAIN RECRUIT AND HOLD ORIENTATIONS SESSIONS AND WORKOUTS.
- (B) SUMMER TRAINING COURSES WILL INCLUDE MANEUVERS AT 4 OR 5 AM OR 2 OR 3 AM ETC. - INTRACCTIONS FOR E.S.T.C. WILL BE IN- CLUDED IN SEPARATE MANUAL.

- (C) HAVE BLACK GUARD STUDY VANGUARD MATERIAL AND MEMORIZE LESSONS AT "GENERAL ORIENTATIONS". QUIZ RECRUITS. THOSE WHO MEMORIZE BEST AND CAN ARTICULATE BLACK GUARD LINE, SHOW SIGNS OF DISCIPLINE AND WHO MEASURE UP IN WORKOUTS AND MANEUVERS BECOME ELITE OF BLACK GUARD AND ARE ELIGIBLE FOR VANGUARD CADRE MATERIAL.

14. HAVE BLACK GUARDS STUDY WRITINGS OF BROTHER ROB

- A. MATERIAL TO BE STUDIED BY ALL BLACK GUARDS
1. THE BLACK GUARD MANUAL
  2. THE BLACK GUARD LESSONS
  3. THE BLACK POWER MANIFESTO BY CHAIRMAN ROB
- B. STUDY MATERIAL SHOULD BE STRUCTURAL IN LESSON FORM
1. BLACK POWER MANIFESTO
  2. BLACK PEOPLE WITH GUNS
  3. WHAT IS BLACK POWER
  4. BLACK AMERICA, AIM FOR A WAR OF SELF DEFENSE AND SURVIVAL
  5. BLACK GUARD HISTORY NOTES
  6. THE STRUGGLE FOR BLACK STATE POWER
  7. WORLD BLACK REVOLUTION

15. BLACK GUARD DEMONSTRATIONS AGAINST THE DRAFT

THE ORGANIZER SHOULD GET THE MOST AWARE OF THE BLACK GUARD AND BEGIN TO DEMONSTRATE AGAINST THE U.S. DRAFTING OF AFRICAN-AMERICAN CAPTIVE ENSLAVED COLONIALIZED BLACK MEN IN THE ARMED FORCES, USING THE TWO SLOGANS, FOR MOST OF THE POSTERS.

1. AMERICA IS THE BLACKMAN'S BATTLEGROUND!
2. UNITE OR PERISH!

16. BLACK GUARD CALL FOR BLACK LIBERATION FRONT

THE BLACK GUARD WILL CALL FOR A BLACK LIBERATION FRONT IN THE BLACK COMMUNITY AND FOR THE DESTRUCTION OF THE TOMS AND ALL THE WESTERN ELEMENTS IN THE BLACK COMMUNITY. TOMS WILL BE VISITED BY THE BLACK GUARD ETC. AFTER HAVING PROPAGANDIZING THE COMMUNITY FOR THE DESTRUCTION OF THE TOMS AND THE CREATION OF A BLACK LIBERATION FRONT. HAVE THE BLACK GUARD HOLD MASS DEMONSTRATIONS RALLIES. AT FIRST THEY WILL BE SMALL BUT WILL GROW, ALWAYS HAVE THE RED, BLACK AND GREEN FLAG (NATION'S FLAG AND BLACK GUARD FLAG) AT ALL MASS DEMONSTRATIONS AND RALLIES.

17. HAVE BLACK GUARD CREATE FRONTS FOR FUND RAISING AND MOBILIZATION

THE BLACK GUARD WILL BE PUBLICLY KNOWN AS THE BLACK BROTHERHOOD. THE BLACK BROTHERHOOD WILL CONSIST OF RESPECTABLE BROTHERS FROM THE COMMUNITY AND THOSE BROTHERS THAT HAVE NOT REACHED THE LEVEL OF THE BLACK GUARD (REVOLUTIONARY NATIONALIST). THE BROTHERHOOD WILL BE USED FOR FUND RAISING AND MOBILIZING THE COMMUNITY THROUGH BENEFITS, PROPAGANDA, ETC. THE YOUTH GROUPS INSIDE THE HIGH SCHOOLS B.P.C. HISTORY CLUBS CAN HAVE PARTIES AND OTHER AFFAIRS TO RAISE MONEY FOR THE GUARD (LIBERATION ARMY). THE AFRO-AMERICAN WOMEN'S CULTURAL ASSOCIATION WILL BE THE PUBLIC NAME OF THE SISTERS GUARD WHOSE FUNCTION WILL BE LIKE THAT OF THE BROTHERHOOD.

18. ESTABLISH BLACK GUARD LIBERATION SCHOOLS

DURING THE SUMMER MONTHS THE S.G. CAN SET UP LIBERATION SCHOOLS IN THE COMMUNITIES USING SOMEONE'S HOME OR RENTING A STORE FRONT. OUT OF THESE LIBERATION SCHOOLS WILL COME PROPAGANDA, IDEALOGICAL TRAINING FOR THE BLACK GUARD AND ALSO SERVE AS A BASE FOR THE BLACK GUARD. THESE SCHOOLS WILL TEACH AFRICAN AND AFRICAN AMERICAN HISTORY AND THE PHILOSOPHY OF BROTHER ROB. THE SCHOOLS WILL ALSO SERVE AS MOBILIZATION CENTER FOR BLACK GUARD RECRUITMENT.

19. HAVE BLACK GUARD PROPAGANDA AND REVOLUTIONIZE THE BLACK COMMUNITY

HAVE THE BLACK GUARD KEEP THE COMMUNITY FLOODED WITH PROPAGANDA. POSTERS SHOULD BE MADE IN BIG BOLD LETTERS AND HUNG UP ALL OVER THE COMMUNITY. THE COMMUNITY SHOULD BE LEAFLETED AT LEAST TWICE A WEEK AND A NEWSLETTER SHOULD BE PRINTED WEEKLY WHICH WILL EVENTUALLY BECOME BLACK GUARD'S NEWSPAPER. BLACK GUARDS INSIDE OF THE JUNIOR HIGH AND HIGH SCHOOLS CAN LEAFLET INSIDE SCHOOLS. BLACK GUARDS OUTSIDE OF THE SCHOOL SHOULDN'T LEAFLET SCHOOLS THEY SHOULD BE RESTRICTED TO THE COMMUNITY. IF BLACK GUARD ARE ARRESTED FOR PASSING OUT LEAFLETS ETC. IN THE SCHOOLS THEN THEY COME OUTSIDE THE JURISDICTION OF THE ADMINISTRATION HOWEVER BLACK GUARD INSIDE THE SCHOOLS WILL PROBABLY BE SUSPENDED OR LEFT ALONE.

20. HOW TO MAKE LOTS OF PROPAGANDA FOR LITTLE MONEY

MOST GROUPS MAKE 8" BY 11" TWO PAGE LEAFLETS WITH A LOT OF WORDS. MOST OF OUR PEOPLE DON'T READ THE LEAFLET BECAUSE THEY ARE TOO WORDY. MAKE ALL BLACK GUARD LITERATURE PLAIN, BOLD, SIMPLE AND TO THE POINT.

MAKE LOTS OF LITTLE LEAFLETS TAKE AN 8" BY 11" PAGE AND MAKE TWO LEAFLETS OUT OF IT BY FOLDING THE PAPER IN HALF AND MAKING TWO PRINTS OUT OF ONE SHEET OF PAPER. CUT THE LEAFLETS IN TWO, INSTEAD OF 500 LEAFLETS TO A REAM OF PAPER YOU HAVE 1,000. ABOVE ALL ALWAYS KEEP LEAFLETS PLAIN AND ALWAYS CLEAN AND CLEAR.

21. ACTIONS FOR BLACK GUARDS TO TAKE IF ARRESTED

THE ORGANIZER SHOULD TEACH THE BLACK GUARDS TO AVOID BEING ARRESTED BECAUSE IT DRAINS OUR RESOURCES AND ONLY HELPS OUR ENEMIES. BUT THE ORGANIZER MUST BE AWARE THAT SOME BROTHERS WILL BE ARRESTED REGARDLESS. THE ORGANIZER MUST BEGIN TO PREPARE NOW FOR SUCH A MOVE BY RACIST COPS. ALWAYS TEACH BLACK GUARD NEVER TO ADMIT THEY ARE IN THE BLACK GUARD OR RAM AND NEVER REVEAL ANY INFORMATION BUT THEIR NAME, ADDRESS AND RIGHT TO COUNSEL. BUT IF ARRESTED AND JAILED TO ORGANIZE AND SPREAD THE MESSAGE OF BLACK REVOLUTION AND THE BLACK GUARD. TRAIN AND TEACH THE BROTHERS PHYSICALLY AND MENTALLY.

22. WHAT TO DO IF OTHER GROUPS WANT TO ORGANIZE THE BLACK GUARD

ANY GROUP CAN HELP ORGANIZE THE BLACK GUARD IF THEY AGREE WITH THE VANGUARDS PHILOSOPHY AND PROGRAM, ROB WILLIAMS AND ARE WILLING TO FOLLOW THE BROTHERHOOD'S GUIDELINES OF ORGANIZATION FOR THE BLACK GUARD.

IF THE GROUP WANTS TO HELP THEY SHOULD BE ORIENTATED BY THE ORGANIZER WHO WOULD SUPERVISE THE ORGANIZING. IF THE GROUP WANTS TO UNITE WITH THE VANGUARD THE ORGANIZER WILL ENCOURAGE THEM TO - BUT WILL ALWAYS DISCOURAGE A GROUP FROM DISBANDING OR CEASING AUTONOMY. THE ORGANIZER WILL ALWAYS PRACTICE UNITY. THIS IS TO KEEP A HEALTHY ATMOSPHERE.

23. ILLEGIBLE

THE ORGANIZER BASIC QUALIFICATIONS AND SUPPLIES WILL CONSIST OF POLITICAL VISIONS, DISCIPLINE, CAPABILITY TO TALK, SPEAK AND MOVE FROM A REVOLUTIONARY POINT OF VIEW UNDERSTAND ALL BLACK GUARD LESSONS, STRUCTURE, MANUALS AND WRITINGS OF BROTHER ROB. THE ORGANIZER WILL NEED SUPPLIES AND AN OUTLET LIKE A "YOUTH CENTER". FOR THE BLACK GUARD, THE BASIC SUPPLIES ARE

1. MIMEOGRAPH MACHINE
2. PAPER 8" BY 11"
3. INK
4. STENCIL
5. TYPEWRITER

24. HOW TO HOLD A MEETING AND SPEAK TO RECRUITS

- (1) THE ORGANIZER WILL SAVE HIMSELF UNTOLD EFFORT IN HIS PRESENTATION-OF THE BLACK GUARD. BY REALIZING HOW HE WANTS HIS RECRUITS TO REACT TO HIS PRESENTATION. HE WANTS HIS RECRUITS TO UNDERSTAND, BELIEVE, AND TO ACT. SO THE ORGANIZER'S AIM IS TO BE CLEAR. TO BE SOLD ON THE GUARD HIMSELF AND TO GET THE RECRUITS TO TAKE ACTION.
- (2) ALWAYS PREPARE AND PLAN YOUR MEETINGS SO YOU WILL NOT BE CAUGHT OFF GUARD. IT'S IMPORTANT TO KNOW AND UNDERSTAND YOUR TOPIC SO YOU WILL BE PREPARED TO ANSWER ANY QUESTIONS THAT MAY ARISE IN YOUR MEETINGS. SPEAK WITH AUTHORITY, AND ALWAYS SPEAK LOUD ENOUGH SO EVERY RECRUIT PRESENT CAN HEAR YOU.
- (3) THE ORGANIZER CAN HAVE OTHERS BROTHERS RAP TO RECRUITS ALSO GIVE ALL MEETINGS AS MUCH CONTENT AS POSSIBLE. MAKE SURE ALL RECRUITS UNDERSTAND AND GOT SOMETHING OUT OF YOUR PRESENTATION. THERE SHOULD ALWAYS BE A QUESTION AND ANSWER PERIODS ON DISCUSSIONS.



## National Black Power Conference

### Appendix I

#### Subject Area--Communications

Location: Heritage House  
Broad and Foster Street

Chairman: Abu Ansar, Newark, New Jersey

Co-ordinators: Ted Joans, Poste Restante, Timbuctu,  
Republic of Mali  
Chris Powell, Syracuse, New York

#### Conference Outline

##### Role of Communications in Developing Black Nationhood

- A. Newspapers and Magazines
- B. Television and Radio
- C. Advertising and Editorial Policy

##### Developing a Black Communications System

- A. Black Newspapers and Black Communities
- B. Black Radio and Television
- C. Black Communications Network

##### Controlling Black information in White Media

- A. Black Meetings and White News Media
- B. Role of Black Press in White News Media
- C. Role of Black Press in Black News Media

#### The Workshop Outline

##### I. Social Structure of Media

##### II. Changing Forces

##### III. How and why of control

- A. Content Bias - What is Black News?
- B. Mechanisms
- C. Effects

##### IV. What to do?

National Black Power Conference

Appendix II

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National Black Power Conference

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**CONFIDENTIAL**

File 57

NATIONAL BLACK POWER CONFERENCE

Communications Workshop

Location: Heritage House  
Broad and Master Streets.

Chairman: Abu Ansar  
Newark, New Jersey

Co-chairmen: Ted Jones  
Timbuktu, Republic of Mali

Chris Powell  
Syracuse, New York

We, the members of the communications workshop, meeting to evaluate the problems of mass communications as they affect the Black Nation of North America, do hereby declare:

Whereas:

We have examined the policies of western media, and found them consistently reactionary (perpetrating the social structure of white supremacy), counter to all Black Nationalist aspirations, and forces this outlook on the Black World; we hold that a Black Revolutionary point of view--based on the inevitability of change--reasons that the Black Media shall:

- (1) Instill the desire for Black Nationalism and an undying loyalty toward the Black Nation;
- (2) Support and assist in the creation of Black Institutions. (For example: Black Congresses throughout the wilderness of North America must receive priorities over social groups (churches club, etc.), political groups (parties, civil rights groups, etc.), and individuals.
- (3) Attack relentlessly all enemies of Black Nationalism and defend vehemently all friends of the Black Nation. And

Whereas:

We have examined the changing forms of communications media and found them to be used by the present powers as means of economic competition and individual free-enterprise; we hold that this concept is in absolute conflict with the needs, goals, and survival of the Black Nation and conclude that a Black Revolutionary point of view reasons that we shall:

- (1) Coordinate printing methods, electronic method graphic methods and oral methods to compliment each other in the Black Nation's use of them to disseminate information of activities of the Black World. This coordination shall be done in accordance with all available resources to the Black World. And

Whereas:

We have examined the methods of control that are exercised by the present mass media, and have found the private ownership practices antithetical to the survival of the Black Nation; we hold that a Black Revolutionary position reasons that we shall:

- (1) Have communications media that will be owned and operated and controlled by citizens of the Black Nation.
- (2) Have contents in the Black Media that arrive from the needs of the Black Nation. This content shall:
  - (A) Include such information of general interest to the building of Black Consciousness.
  - (B) Reinterpret public points of view, including retelling of events, etc

according to realistic Black understanding--to clarify and agitate. Be on the scenes that exist and create others.

(3) Have all means of productions of mass media owned and operated by citizens of the Black Nation.

(4) Have means of evaluating the effectiveness of all means of mass communications in the development of the Black Nation.

Be it therefore resolved that: we recommend to the Black Power Conference that:

- (1) There be established a communications systems institute to:
  - (A) Research, develop, collect and disseminate information via all forms of mass communications;
  - (B) Provide the means to train technicians to function at international, national, and local levels.
- (2) A temporary continuations committee on the proposed institute be empowered to create the organization, structure, and location of the proposed institute; the final decisions to be based on the availability of space, degrees of accessibility, skills and equipment.
- (3) The committee should meet monthly for a period and places it designates, and shall receive from the conference the where withal necessary for its meetings, and
- (4) The continuations committee be composed of communications workshop participants and others whom they select (an advisory group of 7 participants, appointed hereto, from this communications workshop assist the conference in appointing committee members.

This resolution is submitted with the knowledge that the majority of participants in the 3rd Annual Black Power Conference are forming an independent Black Nation. To this end, we have accepted and expanded the Conference outline with the beliefs that Black needs go beyond the mere collection and dissemination of information beyond the petty individualism carelessness, and lack of control that has too often characterized Black Communications in the past (the likes of which have been witnessed at this conference), and, finally, beyond mere recommendations of steering committees and continuation of the Conference.

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# Whitely's Reaction

by Robert Sherrill

*Two nations, divisible, with liberty and justice for all*

Actually if one wipes from his mind the emotionalisms of blacks-and-whites together and just takes the proposal of a separate black state on the basis of logic, it isn't ridiculous at all. Since 1950 Indians have received \$246,760,764.61 in reparations from the federal government on 261 claims and the government still has 343 claims to process, which means that the 600,000 heirs of the semi-transient redskins who lived on our portion of the continent as the U. S. expanded will probably wind up with half a billion dollars for losing "their" land. The Negroes not only lost their African lands but were forced to work for nothing for a couple of centuries. So far 50,000,000 acres have been turned over for the use of our 600,000 Indians; if the 23,000,000 Negroes received a comparable hand-out, they would get *sixty-three* states the size of Mississippi.

As for the business of untangling their citizenship, the Henry group is asking that the federal government be only as cavalier in freeing them of citizenship as it has been in imposing citizenship. Henry complains, "The Fourteenth Amendment was designed to unilaterally impose citizenship upon the black man. He was not asked whether he wished to become a citizen, or whether he wished to be sent back to Africa, or whether he wished some portion of land here on this continent where he could set up his own government."

Logistically, the Henry demands hold up just as well. An official in the State Department's African affairs division who has watched a dozen new nations come into being (he would like to keep his job a little longer so asks anonymity) checked over the pros and cons of New Africa's chances of survival, if it ever got started, and conceded: "If you left aside the internal political obstacles of cutting themselves off, certainly the South could be made into a very workable nation. Because you're starting with everything. You've got what we call the infrastructure—you've got the roads, the factories, the stores—they're *there* (unlike Niger, for example, where they're not) and if nobody levels them, they are going to stay there. If you have a class of people who can't keep them up (as you have in many African nations) the stuff is going to deteriorate. Your roads will have potholes. But we have educated Negroes in this country, so there's no reason for things to go to hell."

Whitely's more normal responses to the separatists range from Mississippi's ex-Governor Ross Barnett ("You know what any good Southerner thinks about *that* scheme") to the rigidly Constitutional brotherhood of Senate Majority Leader Mike Mansfield ("Oh, no, no, no. This is one nation, united, indivisible—and that's it").

Masters of framing negative responses in friendly ways, Southern politicians show all kinds of ingenuity, but none more so than Congressman James Buchanan of Birmingham, who says he would be lonely if he had to live without Negroes: "Terrible. Certainly not. Not one of the fifty states would I give. Why, growing up in the Deep South, I have been in every kind of situation since I was born—I've worked with and under Negroes on the farm, I've worked with and under the command of one in the Navy. Every college I

Alabama Governor Robert McNair prefers to dismiss it all as a "delusion" or a small group of "noddies." ("There's always a small group of people who don't like things as they are") and would be satisfied with job training and welfare in lieu of demanding exorbitant reparations.

The Communist-shocked response will open with a denunciation on the grounds that reparations would "admit defeat" or would be a violation of the American dream, and closes on a more candid note, implying that Negroes are too dumb or too poor to run their own country and, anyway, it's all a warmed-over Communist plot. Governor Lester Maddox, who chased Negroes from his Atlanta restaurant with an ax handle and a pistol but doesn't want them to leave the country, expresses this position perfectly: "Two separate communities might multiply our troubles and solve none of them for any length of time. It is destructive of the American civilization and the good government, so we don't want that."

And, in fact, we do know that beginning in the year 1912, Communists themselves devised this plan. That's right: 1912. That was when they had their first platform for the United States. But during World War I these documents were captured. It plainly shows the part of the Southern states that would be taken over for a Soviet America for the Negro citizens."

In this reaction he is joined by Congressman Edwin Willis of Louisiana, chairman of the House Un-American Activities Committee, who has his dates, if not his other details, better in hand: "Oh sure, we know what they're trying. We've been investigating these riots and things, you know, and we know where this stuff is coming from. It's a Communist idea. They been pushing it forty years. The Communists thought up this idea in 1928 and it keeps popping up again and again." H.U.A.C.'s chief investigator, Donald Appell, supports Willis by vague allusion: "I got to know Milton in '52 when he was a lawyer representing a man accused of being a Communist Party member." But whereas Willis dismisses the separate nation as "cockeyed," Appell is more cautious: "I think we make a great mistake if we play down movements like this. They attract like minds. The Klan has a membership of 15,000 to 18,000, but only a few hundred Klansmen are needed to instill so much fear into a community that it won't police itself. These militant blacks could have the same effect."

The Communist Party, U.S.A. proposal of 1928 that causes so much confusion was not a separate black republic but "self-determination for the Black Belt," meaning in this instance a ragged strip of some 145 counties from Virginia to Texas in which Negroes constituted the majority of the population and wanted a majority of the courthouse offices.

One reason the Communist Party proposal was distorted, and why the idea is judged as nothing more than an alien Communist plot by some people, is that they are unfamiliar with some of the oldest and strongest of the underground Negro yearnings, says Dr. Herbert Aptheker, national director of the American Institute for Marxist Studies. "When Oklahoma was organized out of Indian territory there was a big discussion in Negro newspapers of that day pushing the idea of setting aside the state as a home for the black population. If white people don't know that, and if they don't know that there are about 25 towns and cities in Oklahoma that are all black today, then the whole idea just naturally hits them as some sort of a bolt out of the blue." (Aptheker is one who thinks it an impractical proposal.)

Paul ("Stand Tall with Paul") Johnson, Governor of Mississippi during its most hectic modern period, 1964-67, says that if he were still governor, what with his black spies and state police army, the threatened invasion could be coped with, although he's not so sure that Governor John Bell Williams is ready.

...to import enough negroes to take over the ...  
... Johnson how this struck him.  
"Well, of course, I think it would be a foolhardy undertaking ...  
... it looks like they really don't need to ship ...  
... because the white people don't go to the polls themselves ..."

... if he thought Mississippi is equipped to handle the sort of ...  
... warfare the New Republic of Africa is planning, Johnson ...

... I don't know. When I was in office we were. We had ...  
... police force that was trained for this sort of thing. We ...  
... great many colored people in our investigative work. We ...  
... have known about it when this crowd came in to buy their ...  
... Like when our colored investigators told us about ...  
... white girls from other parts of the country who came down ...  
... here and slept in these Freedom Houses with colored boys and went ...  
... back home with children."

In the event Mississippi were taken over by New Africa he would ...  
... prefer to stay where he is.

"I would stay," he said. "I surely would. For one thing, I own a ...  
... great deal of property here. It's not hard to make a real fine living ...  
... for your family and loved ones. To put it bluntly, it would depend ...  
... on whether I could stomach it." (Continued on page 142)

## WHITE'S REACTION

(Continued from page 141)

Johnson's reaction would be ...  
... considered promising by the ...  
... separatists; at least he doesn't ...  
... scoff. Roy Harris of Augusta, ...  
... Georgia, whose presidency of the local Citizens Council of America places him in a ...  
... high position of separatists, is another who treats the proposal seriously. I told Harris that Negroes want Georgia as part of their kingdom.

"Uh huh. Uh uh," he said. "Well, we're in favor of giving them New York and New Jersey."

Would he go along with the proposal if they would settle for New York and New Jersey?

"Truth of the matter is, the idea is sound. But how you going to accomplish it after you've got this far along and have this many roots planted? To get people to up and walk off and leave a territory is going to be difficult to do. Theoretically, it's a good idea, though. Course, you know it was old Tom Jefferson, I believe—I don't know if it was original with him but he advocated it for a long time—who wanted to pick some of these African countries and send them over there. Lincoln wanted to, too. And you know they picked this little old what's-its-name, that little republic down there, what's-its-name—Liberia—and sent a few down there. The ancestors of the President of Liberia came from Augusta, Georgia. I don't say that with pride but as a matter of fact. Separate Negro towns might be another solution. I think they ought to have their own council, own mayor, own police force. I don't think there's any objection to it. I think it's got to come."

Would Harris be in favor of turning over to them such black neighborhoods as Harlem?

"Yeah, they've taken it anyway. Give it to them. That's smarter than taking three of our Southern states. You couldn't force the Negroes to move in here. If you

...the people who are in the  
...the people who are in the  
...the people who are in the

"Now, you see, ... They  
... the people who are in the  
... the people who are in the

...the people who are in the  
...the people who are in the  
...the people who are in the

...the people who are in the  
...the people who are in the  
...the people who are in the

"I don't know if it would  
be desirable for everything to  
be separate. You got some  
operas in New York that  
like to go to grand opera. Not  
many. Now, that's an ex-  
treme example, but what I'm  
saying to say is you probably  
can't have separate facilities  
of every kind. You don't  
want to have separate opera  
houses. There's some things  
you've got to do together.  
Let those few Negroes who  
like grand opera come in and  
sit with you on opera night.  
That's right. ... Now, we  
don't say the Negroes are go-  
ing to take Ford and the  
white folks G.M.C. or vice  
versa. Now, you can't go to  
that extreme."

There is, in fact, usually  
little difference in the re-  
sponse of liberals and reac-  
tionaries. The position of  
Majority Leader Mansfield is  
no different in one regard  
from that held by Marvin  
Gardner, who served in 1968 as  
Wallace's temporary vice-  
presidential running mate.  
"Now, I'll tell you," says  
Gardner, "1861 to 1865 my folks  
down here tried to strike out  
a piece of real estate of our  
own and we got hell beat out  
of us, and they changed our  
point of view somewhat. If  
white folks got so mad at the  
blacks they decided to give  
them a piece of real estate  
and tell them to go off by  
themselves, we'd be going  
southwards. Anyway, whose  
land are these Negroes going  
to take mine or yours?"

"I'm afraid," I said, "they  
have their eye on your land."

"Yeah, well, I guess they  
don't do that. The strange thing  
about that thing is, we'd  
have mighty good Negro  
farmers down here in our sec-  
tion who own their own land.  
They're good citizens and  
they're doing a good job, and  
particularly so since they can  
get some federal help on their  
program."

"The Negro down here who  
is in farming or in business,  
he ain't getting any help from  
his Negro neighbors who ain't

working. He gets all his help from  
his white neighbors and from the  
U.S.A. Most of it comes from his  
neighbors who are white. I don't  
think he would be willing to trade  
off what he's got now. He won't swap  
his birthright for a mess of potash."

"You mean pottage?" I asked.

"I mean potash. That wouldn't be  
soup, that would be potash. If they  
just insist on separating, though,  
what's the matter with these emerg-  
ing nations? I understand they are

looking for citizens."

That bit about the blacks benefit-  
ing by living next to whites is fairly  
common argument against separat-  
ism, but it seldom is proffered this  
opposite way: whites benefit so much  
economically from the blacks that  
they can't afford to let them go. Of  
course, this has in fact been so over  
the last several centuries. James  
Martin, the most powerful Republi-  
can in Alabama (and thereby, next  
to George Wallace, perhaps the most

powerful politician in the state) of-  
fers the same benevolent reason for  
vetoing the idea of separation. "Ne-  
groes draw strength from the white  
community. Negroes do better when  
they are dispersed than they do when  
they are concentrated, economically  
and socially too, because when they  
are together they get frustrated  
from their own failures. I'm in the  
oil business and I just got through  
setting up a Negro in a service sta-  
tion. He is energetic and all that,

but he needed our guidance. On his  
own, I'm doubtful that he could  
have done it." And if the blacks in-  
sist on trying to break free of this  
helpfulness, Martin has an answer:  
shoot them. "There would be another  
civil war. There are enough people  
in the South who would mobilize and  
fight against it. We'll form another  
Confederate army. I would bear  
arms. I'm not about to leave the  
South. You don't hear of Southern-  
ers moving north."

I asked if he would be willing to  
give them part of the money.

"I don't believe in giving anybody  
land anywhere."

The most effective advocate of  
separate colonies from a national point  
of view is W. H. Perry, a vice-pres-  
ident of the Fund for the Economic  
Inc., a well-known money manager of  
liberal causes, and a member of the  
Center for the Study of Democratic  
Institutions in Santa Barbara, Cal-  
ifornia. His writings on the subject

that racial independence in the coun-  
try is impossible have won him nearly  
the supreme accolade from George  
Browne ("I think he must be part  
black") and the supreme outrage of  
most liberals, who look upon him as  
a traitor.

While he concedes that a separate  
nation "in the long run may prove  
to be the only way out," he is stick-  
ing with the idea of separate cities  
right now. He has proposed that  
boundaries be set up around the nat-

ural enclaves of black residents in  
urban centers, and that this be  
theirs: power to tax, power to po-  
lice, power to educate, everything, in  
little colonies.

Ferry's forcefulness as an advo-  
cate rests to some degree on his  
Swiftian ability to lean over the  
abyss of grotesqueries without fall-  
ing in, and doing it so gracefully  
that his followers are never quite  
sure when he is being sardonic and  
when he is not. Of his city colonies,

he says: "Neither white city  
nor black colony will be per-  
mitted to erect Berlin walls,  
but frontier zones will be  
clearly marked. ... There  
will be no bar to whites tak-  
ing up residence in the colo-  
nies, where they will be sub-  
ject to colonial rule. Thus  
black colonists will be free to  
whistle at white women;  
deny normal services to  
whites and overcharge them  
when services are provided;  
expect their police to treat  
all whites as suspicious per-  
sons and mistreat them ac-  
cordingly; and deny whites  
access to clubs and rest rooms.  
All such matters will be ar-  
ranged under a Reciprocal  
Indignities. Understanding  
that will be attached to the  
original Statute of Coloniza-  
tion."

...the concept of the black colony within a city has won the unexpected support of two impressive and distinguished, one publicly and one privately. The public support came from George F. Kennan, former U.S. Ambassador to Russia who now collects his thoughts in the solemn confines of the Institute for Advanced Study at Princeton. Speaking to a Williamsburg, Virginia, audience made up of politicians and first families who loved it, Kennan came right out and said: "Is it realistic to suppose that the American Negro is going to find his dignity and his comfort of body unassisted by the effort to participate and to compete as an individual in a political and social system he neither understands nor respects and for which he is ill-prepared?"

"Will it not be necessary to permit him to have, as a number of his leaders are now demanding, a local political community of his own through which he can express himself collectively and in which he can gain both autonomy and responsibility?"

But this confessional of the amateur establishment was not nearly so telling as something that happened in a private meet-

ing in New York. After Ferry wrote "The Road to Integration," a number of the founders of the Santa Monica Center was held in New York. The founders were distressed. The Center's membership is wealthy, mostly Jewish, with old and young of the standard Negro organizations such as the N.A.A.C.P. and the C.I.O. in league. They have been spending, and spending generously, to promote integration for years. And here was Ferry seem-

ingly undercutting everything they had been doing. So they called a meeting about a hundred strong, and set up a debate between Ferry and Roger Wilkins, who, as Director of Community Relations Service for the Department of Justice, is in charge of its racial integration work. Wilkins is a Negro, of course; he is a nephew of Roy Wilkins, of the N.A.A.C.P. Ferry and Wilkins had never met, and, in fact, Wilkins was not familiar with Ferry's proposals.

Ferry spoke first. When it came Wilkins' turn, he stepped in and began to sow devastation in the ranks. "If you came here expecting a debate," he said, "you're going to be badly disappointed. All I can add to what he has just said is amen. American institutions just have not worked for poor black people. The schools don't work. The trade unions don't work. The police don't work. American institutions not only ill-serve black people, they hurt them."

"I think Mr. Ferry's notion, at least for the time being, of two kinds of interdependent societies is right. You're not going to integrate Harlem. You're not going to integrate Watts. You're not going to integrate Twelfth Street. What we need is *not* integration," he said, "but a transfer of power. But I have severe doubts about whether we as a society have enough humanity left to succeed."

Even when pushed to its most generously illogical extremes, the Ferry colony plan is greeted by the Henry group as a very dangerous counter-proposal, however, because even if the blacks held the central city colonies, the surrounding whites would still control the transportation system, water supply, and food supply. The blacks would be occupying an isolated fortress, straight out of *Beau Geste*.

But in other aspects, Ferry knows just what the militant blacks are worrying about and why they are studying Southern road maps between target practice.

"I don't think either my poem or the separate nation idea is looking to the immediate future. My own judgment is that we're going to have something that is reorganizing a new war, a civil war, and we're going to have it within a year. As for whether or not apartheid comes out of it, that would depend on how many whites are killed. If just black people are killed, it won't count, but if a lot of whites are killed it's going to count like crazy. The next one I think is going to be a blinger. Please don't say Ferry predicts the next civil war will break out at eight a.m. on May 22. But I will say in 1969, and probably around May or June." #

**CONFIDENTIAL**

## A Fantasy (?)

Will Africa be white-washed? Philip Gbenga, a well-known Kenyan journalist, plays with the notion of an entire continent being gobbled up by South Africa before 1994.

\* \* \* \*

**Interviewer:** Good Evening, ladies and gentlemen. This is Johannes Smutsen welcoming you to another session of "Face to Face" on the Voice of Africa Television, Pretoria.

Only two weeks ago-on December 12, 1984-we celebrated the birth of our new continent-wide Republic of Africa. And tonight we are very fortunate to have His Excellency the President Dr. Balthar John Vorster himself here to answer questions on the background and prospects of our beloved nation.

Your Excellency, looking back on it all, what would you say were the most important events which culminated in our White forces capturing the whole African continent?

**Dr. Vorster:** The most important event was the creation of the then Republic of South Africa, under our late brother Dr. Verwoerd, who was brutally assassinated by a White man, maddened by a filthy drink manufactured by the Blacks known as chang'aa.

This was the groundwork. It had become necessary to have a base from which to operate. It is from there that the actual annexation of the continent grew, a piecemeal process which took place in four main steps.

The first step was persuading the former colonial powers to grant a limited political independence to the various African countries . . .

**Q.** Mr. President . . . !

**A.** Yes, I know you would think it was an odd thing to do. But not really. The granting of independence had two advantages to us.

CONFIDENTIAL

## THE BLACK CITIZENS OF DETROIT

Nearly one year ago we learned that large amounts of narcotics were being used by inner-city school children. Later investigation showed that the largest amount of drug usage lay in the high schools, junior high and is now making dangerous enroads into the upper grades of elementary schools.

These drugs, depressant, anti-depressant, hallucinatory, will in all cases cause physical, mental, and moral damage which cannot be repaired.

If this does not alarm Black parents, it does alarm those of us involved in the struggle for BLACK LIBERATION. For this means the very generation we depend on to hold the gains we have fought so desperately for will step onto the battlefield of freedom crippled, demoralized and dependent on the white man's chemicals.

### WE WILL NOT ALLOW THIS TO HAPPEN!!!

This struggle will be a hard one. Resistance will be cruel and vicious. Our intelligence people tell us that the enemy is well organized from pharmaceutical laboratories down to the student peddler. Government and State authorities deliberately allow this traffic to flourish, apparently in the belief that a people weakened and demoralized by drugs are a people less likely to contest an unjust and racist system. We know that at least eight officers of the city's vice squad are charged with the responsibility to see that this traffic continues undisturbed by civic indignation. THEY PROTECT THE DEALER! And although federal and state narcotic people ignore this menace to the BLACK COMMUNITY, they do not ignore it in the white suburbs where their own children attend school.

The press and other media only mildly address themselves to this menace, using such terms as "drug usage" and "drug dependence" when addiction and poisoning would be more descriptive.

Marijuana, cocaine, and "beans" (pills) are the "in" thing now, and even the Temptations praise the effects of drugs in their latest hit, Cloud Nine. Are the Temptations any less guilty than the peddler?

Of Black citizens and parents we ask nothing but understanding and concern. To the dealers we issue this warning:

# STOP IT NOW!

THE MOVEMENT

DAY CARE CENTER

The Minister of Health and Welfare shall direct the Consulates to establish immediately:

(1) day care centers for the care of pre-school children of citizens who must work.

A. Premises:

1. Must include kitchen, bath and fenced-in yard.
2. Must be equipped with stove, refrigerator and adequate plumbing facilities.
3. Must be equipped with stove, refrigerator and adequate sleeping facilities for children and staff.

4. Furnishings- initially provided by Consulate.

B. Personnel :

1. Directors - Asst. Minister of Education and Asst. Minister of Health and Welfare. These shall be unsalaried positions but shall receive a stipend of no more than \$50.00 per month to cover office expenses.

2. Full-time staff - 2 persons for the first ten children. 1 additional for every 10 children thereafter. These positions shall be allotted a subsistence allowance of no more than \$25.00 per week plus room and board. All full-time staff shall live on the premises.

3. Maintenance Men - 2 maintenance men shall be appointed for part-time and emergency services. Living quarters shall be provided on premises.

4. The Directors shall secure the volunteer services of a physician, Nurse, and Dentist.

5. The Directors shall be responsible for the procurement of all personnel.

6. The Minister of Defense shall make available immediate access to the services of Legionnaires when needed.

D. Financing:

1. Citizens availing themselves of this service will pay \$10.00 per week per family.

2. Registration and collection of fees will be administered by the Director.

CONFIDENTIAL



Day Care Center.....

1. Fees collected shall be used to:

- a. pay the salaries of full-time staff.
- b. provide monthly stipends for Directors.
- c. Pay rent and utilities for premises.
- d. maintain and equip premises.
- e. Provide food for children and staff.
- f. maintain an emergency fund.
- g. replace new center or expand the original one.

Services:

1. All centers are to be equipped and run as full-time centers (24-hr service)
2. All centers must provide:
  - a. planned recreation
  - b. planned, structured and coordinated education of no less than 3 hours instruction per day for children from age 2yrs. to 6yrs.
  - c. One full meal per day and one light snack.
  - d. Full care for infants (age 3 mos. to 2 yrs.)
3. The center will service children aged 3 months to 6 years.
4. Services will be available to all citizens.  
A citizen is defined as one who has:
  - a. taken the oath of allegiance
  - b. is registered with the local consualte.
  - c. actively works in one ministry of the consualte.
  - d. pays taxes regularly.
5. Temporary use of the center may be made by non-citizens if space is available. This service may last no longer than one month. At the end of one month, the family must become a citizens or the child must leave the center. Fees for non-citizens shall be \$15.00 per week per family.

Corrections:

Section C, Item 1: Add "Maintenance men shall be unsalaried."

Section D, Item 2f: change "emergency" to "contingency"

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1. That the Capital City of the Republic of New Africa be located in the area now known as the Mississippi Delta.
2. That the Minister of the Interior be empowered to locate the 5% capital in an area of the Mississippi and Arkansas Delta, and to secure the resources necessary to the development of the area.
3. That the President shall appoint such diplomats as he deems fit, but especially from nations who recognize the rights of the peoples of the Third World.
4. That the President be authorized to seek alignment with Third World peoples for our mutual benefit.
5. The Minister of Economic Planning shall seek financial aid or assistance from nations supporting our cause or which have declared explicitly or implicitly their recognition of the Republic of New Africa.
  1. The Republic shall yield no sovereignty in accepting such assistance.
6. The Minister of the Interior is empowered to demand of Black U.S. Congressmen that they introduce bills before the U.S. Congress according to the Republic of New Africa recognition, the rights to reparations and the acquisition of Mississippi, Louisiana, Alabama, Georgia, and South Carolina.
7. The Minister of Defense is empowered to intercede directly and with the assistance of the Third World governments for the immediate release of Black People detained in U.S. prisons.
8. The Minister of the Interior is empowered to begin to identify the Republic of New Africa vanguard who will establish the Mississippi center to carry out the initial work necessary as related to legislative.
9. Be it resolved that the Republic of New Africa, while supporting the involvement of its citizens at other levels of the Black Struggle, find it inconsistent with the policy of the nation to continue to direct energies, time, and resources of the Nation itself inasmuch as the Oceanhill-Brownsville project is low on the list of National Priorities.

Therefore, it is resolved that said project be terminated.



DECLARATION OF PRINCIPLES AND OTHER DECISIONS OF THE REVOLUTIONARY GOVERNMENT OF THE REPUBLIC OF NEW AFRICA

1. There will be no economic class of life.
2. The Governmental structure remains as is until it is decided by the citizens that it should change.
3. Literature and information should be given to all Consulates and Consuls as soon as possible so that all the members of the Republic of New Africa will be informed.
4. All members of the Republic of New Africa should give respect and receive respect from each other. No conclusions should be arrived at without inspection by the National Committee.
5. The President has the power to appoint a special Ambassador to the United Nations and appoint a delegation to the Human Rights Commission.

**JUSTICE COMMITTEE-**

Amendments to Sect. 1 of Territ. Basis for election Act...

"That...if he shall have presented to the appropriate election officer a petition containing signatures of one tenth of one percent of the eligible voters in the Consulate territory, city or sub-division in which he wishes to run."

Resolved that BLACK LAND FOR ALL BLACK PEOPLE be accepted as the written guideline for all citizens of the Republic of New Africa in their actions regarding each other and the goals of the revolution and that the part of the document entitled "Introduction" "Intolerable Offenses" be the basic framework for the regarding acts as being to the ultimate detriment to the Republic of New Africa and its citizens.

**FOREIGN- Resolution on Economics**

We resolve that the economic system of the New Society be modeled according to the concept of African Socialism, adapted to meet our own particular needs (Pan-Africanism).

1. The means of production (Land, machinery, etc.) be owned collectively.
2. That the economic system secure the general welfare and happiness of Africans.

## THE FAMILY

The family is the basic unit of the Republic. With strong families our Republic will grow and flourish as never before. The family is the cultural, economical, social and ideological unit. The adults in the family must be the model for the children in their relationships with others. When a child comes into the family he must be accepted as a full member. He must have a chance to grow, and he must have a purpose in life.

Adults must be loyal to the Republic and:

1. Education of the children
2. Maintenance and provision for the family unit.
3. Development of cultural and political awareness of all members of the family.
4. Active participation in consular activities.
5. Active participation in the affairs of the total Black community, spreading the teachings, philosophy and values of the Republic of New Africa.

## RESPONSIBILITY FOR CHILDREN

Every male who fathers a child is legally, morally, and financially responsible for that child.

Male citizens who fail to fulfill this responsibility are subject to penalties imposed by the Justice Ministry.

In cases of desertion, the Republic shall:

1. take immediate steps to force the male to provide financial support.
2. shall provide temporary free child care services for the mother.
3. this service shall extend one month to enable the mother to find means of support for herself and children.
4. in cases where it is desired, shall make communal living arrangements, conforming with the One Nation - One Family concept.

As a Basic Family Unit it is proposed:

Instead of individual families paying rent and buying homes in various areas we must come together in a central location. All of the economic resources are pooled together in a centralized region.

Local Consulate should investigate the possibility of land acquisition, people experienced in buying food and making economies.

All New African families who are interested in purchasing a building that would accommodate several families should contact their local consulate.

#### IV. MARRIAGE

A. The official marriage vow of the Republic of New Africa are:

"My beloved, before the world, before my brothers and sisters of New Africa, I take you as my wife, (husband), to do unto you justly, to raise our children as true and capable persons of the continuing revolution of our efforts to build a black nation and a better people in a new and better world. I promise to be worthy of you. Trust and respect that you may always cherish me, and I You."

1. These vows shall be administered by the proper officials at all marriages ceremonies and repeated in unison by the marrying couple.

B. All Marriages must be:

1. registered by written record with the Minister of Health and Welfare.
2. Witnessed by two living witnesses.
3. recognized by a scroll designed by the Minister of Justice and signed by that Minister and the local marrying agent. The scroll shall be issued after the ceremony.

C. The following officials of the Republic of New Africa may perform marriages:

1. All vice-presidents
2. All National Ministers
3. All Asst. Ministers of Justice
4. All Chief Consuls
5. No other citizens are authorized to perform marriages.

D. Religious ceremonies may be performed in accordance with the laws of the citizens faith. These marriages must be registered with the Minister of Health and Welfare.

E. The Consenting age for marriage is 18 years for males and females.

F. Only marriages registered with the Minister of Health and Welfare will be recognized by the Republic.

1. Citizens married under foreign law may register that marriage with the Minister of Health and Welfare of the Republic of New Africa.
2. If the marriage is not so registered, it has no force or validity within the Republic.

## POLYGAMOUS UNIONS

Polygamous unions are recognized by the Republic of New Africa in accordance with the following:

- A. Polygamous unions that arise from a citizen's religious beliefs must be performed by a priest of the citizen's faith and conform to the laws of that faith.
  1. The marriage must be registered with the local Chief Consul, the Minister of Justice, and the Minister of Health and Welfare.
- B. Non-religious polygamous unions shall be authorized when:
  1. Written desire to enter into a polygamous marriage has been signed by all participating parties and filed with the Chief Consul and Asst. Minister of Justice.
  2. Two weeks after such application, a contract, drawn by the Assistant Minister of Justice and the Chief Consul in conference with all consenting parties must be signed by all parties, and witnessed by the Asst. Minister of Justice and Chief Consul.
  3. The above contract must be filed with and approved by the National Minister of Justice.
  4. When such approval is received, the marriage may be performed by the officials authorized by the marriage Law, Section C.
  5. No less than one month nor no more than three months may elapse between the filing of signed "desire" and performance of the marriage ceremony.
  6. All sections of the Marriage Laws apply to polygamous unions.

## HEALTH AND WELFARE

To solve the problem of homeless black men, with jobs, or other means of support, is lacking, and where these brothers have no agency run by their own people to provide them with a night's lodging, the Republic of New Africa will establish centers where these brothers can clean up and sleep for the night.

These centers can be obtained by taking over abandoned buildings, cleaning them up, and bringing in beds.

These brothers can pay \$1.00 per night for lodging. A brother unable to pay this fee can pay by rendering maintenance service. The brothers themselves could be responsible for maintaining their center.

## EDUCATION

There should be after-school community schools for Republic of New Africa indoctrination (Tutorial, Language, cultural, history, survival).

Be it resolved that the education system be fashioned to serve the needs of the Nation; to instruct the children in the ideological concepts of the Nation.

## HEALTH AND WELFARE

### Births:

1. The Minister of Health and Welfare shall compile immediately a registration form and birth certificate and forward these to the local consulates.

2. All births must be registered with the consulate.

3. The Assistant Minister of Health and Welfare will register the birth, issue a birth certificate, and file a copy of that certificate with the Minister of Health and Welfare.

4. Those born after Jan. 1, 1954, and before Jan. 1, 1970, who are the children of citizens, are citizens of the Republic of New Africa with all rights and privileges.

It is recommended that their parents register them with the local Consulates. Those born after January 1, 1970, become citizens in accordance with Sections 2 and 3 of this Law.



## CULTURE AND NATION BUILDING

Culture is the ~~name~~ means and basis of a people's survival. It is sociological, economical, and ideological. The origin totality of a people. All is one.

In order to promote the creation of a New African culture soundly based and consistent with the aims of the Revolution and Nation Building,

The following proposals are submitted:

1. The appointment of an active Minister of Culture- due to the over-commitment of the present officials - who must be committed and dedicated to the Nation- FIRST.

The Minister of Culture will be the clearing house for dissemination of all cultural information and will be responsible for the overall co-ordination of all Asst. Ministers of Culture on the local level.

2. All Consulates will have active Assistant Ministers of Cultures.

- The duties and responsibilities of the Assistant Ministers of Culture will be to establish cultural centers, workshops, etc.
- To clarify, inform, educate and mobilize the people on local and National issues.
- Will make monthly reports to Minister of Culture stating plans for future and prior events - and progress made.
- The Assistant Minister of Culture will be required to present at least one Cultural affair each month directed to the citizens of the Nation to sustain cohesiveness. All citizens of the Nation must attend and support all events.
- The Assistant Minister of Culture will procure funds.
- The Assistant Minister of Culture ~~will be required to present~~ is responsible at all times for presenting cultural affairs to make the mass of Black people more aware.
- The Assistant Minister of Culture will recruit more black people in the Nation.

In order to perpetuate the New African Culture:

3. The Minister of Culture should work in close unity with the Minister of Information to exploit all means of mass communication ( radio, T.V., movies, press, etc,) in order to expand the awareness and mobilization of New African Culture.

In finale, Black people have become a visual people and have been subjected to lies pertaining to our culture, history, origin, and self. It is widely known that a people without this knowledge is isolated, drifting - a lost motionless mass existing in oblivion. The Black artists must construct, create, convey, new images, symbols, standards, yet direct our people into the Nation. The Republic is one and we are at one with the Republic of New Africa.

Presented by: / Alimu B. Sa - Detroit  
Bill Thomas - Detroit

Job Stokes - Wash. D.C.  
Ron Zuber - Detroit

## BLACK GUARD STRUCTURE AND ORGANIZATION

### CONTENTS

Structure.....	1
Five Sections of the Black Guard.....	2
Levels of the Black Guard.....	3
Stages.....	4
Recruitment, Requirements, Initiation, and Pre-Orientation "Basic Training".....	5
Types of Training of the Black Guard.....	6
Rank in the Black Guard and Collective Leadership.....	7

## BLACK GUARD STRUCTURE AND ORGANIZATION

The Structure and organizational authority of the Black Guard is as follows:

1. UNIT - The unit consists of five (5) men with one leader. Each unit selects its own leader. The basic structure of the Black Guard is the unit. The unit consists of five men and functions as a self-defense guerrilla unit. The Black Guard is structured into units because it is a guerrilla army or Black People's Army. A guerrilla army is structured into units in order that maximum security can be maintained, making it hard for the enemy to penetrate our ranks and obtain Black Guard secrets. Each Black Guard unit has five men trained in the five basic areas of guerrilla warfare; therefore, each Black Guard unit is a liberation army within itself.
2. SQUAD - The squad consists of ten (10) men each. The squad is the combination of two units from the same section. The two units select a leader.
3. PLATOON - The platoon consists of twenty (20) men. The platoon is the combination of four units or two squads from the same section. The platoon chooses one leader and one assistant leader. The platoon is organized mainly for maneuvers.
4. SECTION - The section consists of sixty (60) men, twelve units, or six squads or three platoons from the same area. The section selects one leader and two assistant leaders. Each unit in the section selects a brother to be on the section council which governs over the section. The section council in return recommends who is to be section leaders and assistant leaders. They then take it back to the unit for final approval or change.
5. AREA - The area is made up of one hundred and twenty men or more. A city will be structured into areas. The ideal number of areas is three, but this may differ according to the city. If the number of Black Guards become too large for flexible guerrilla mobility in a given area, that area may have to be made into two areas. Each area will have an area council with two or three men from each section council selected by the section council. This keeps the area council tight nit. The area council makes decisions for the area and is complete authority for the area.
6. CITY COUNCIL - The city council is made up of two or three selected from each area council. The city council is the decision making board for the city program, activity, action, strategy, and tactics of the Black Guard. It is the last word in the city.
7. COUNTY COUNCIL - The county council is the combination of two or more neighboring city councils in a state that are in the same county. Number of county council will vary according to city. The purpose of the county council is to coordinate activity in neighboring cities within a given state.

8. STATE COUNCIL - The state council consists of either one brother from each city council or two from each county. The State Council would make decisions and policy for the state coordination state wide activity.
9. Regional council - The regional council consists of two or three brothers selected from each state council. They will combine within their regions to make regional councils. There are four regions: (1) Western, (2) Midwestern, (3) Eastern, (4) Southern.
10. NATIONAL COUNCIL - The National Council is made up of three brothers selected from each regional council and those appointed as advisors by the vanguard. The national council has the responsibility of the entire national activities of the Black Guard. The national council will function independent except when advised otherwise by the national council, central secretariat or the soul circle of the vanguard. Representatives from the national council of the Black Guard will sit on the national council of the vanguard. The national council of the Black Guard will receive orders from the soul circle of the vanguard. The soul circle of the vanguard will at all times remain in close contact with the national council of the Black Guard.

The soul circle is the highest authority of the vanguard. All power is in and comes from the soul circle which has dictatorial power. The soul circle is secret. The central secretariat is the next highest body of power; then the national council. The national council, if needing help from the vanguard, will ask the national council of the vanguard; in extreme cases, the national council will refer the matter to the central secretariat, and if necessary to the soul circle.

#### THE FIVE SECTIONS OF THE BLACK GUARD:

1. POLITICAL
2. FIELD OPERATIONS (Military)
3. DEFENSE (Protective)
4. PROPAGANDA - Public Relations
5. INTELLIGENCE

These five sections are the basic areas of guerrilla organization. Each Black Guard unit has these five sections making each Black Guard unit a guerrilla army within itself. Being structured in this manner, any or every Black Guard unit can rebuild the entire army and carry out the revolution.

#### POLITICAL

The political section is responsible for the development of the overall strategy and tactics, program, methods, analysis for the Black Guard. This includes both military and non-military activity. The political section would coordinate front activity with non-public activity, non-military with military, community organization and mobilization, etc.

## FIELD OPERATIONS (Military)

The field operations (Military) section is responsible for the training of Black Guard's training program and the applying (putting into action) the tactics plans program, or maneuvers of the Black Guard.

## DEFENSE (Protective)

The defense (protective) section is responsible for the protection of Vanguard and Black Guard leaders, members, and property in all situations. The defense activities with other sections. The defense section also functions as the enforcer squad; enforcing the vanguard and Black Guard discipline, and also enforcing the will of the vanguard and Black Guard. The name of the defense section is the M.H. (Mau Mau).

## PROPAGANDA - Public Relations

The propaganda -public relations section is responsible for the development of psychological warfare campaigns, organization, drafting of all propaganda and the organization of all front (public) activity. It is also responsible for fund raising activities, the organization of speakers to other groups, unity with other groups, diplomatic relations and affairs and the planning, coordination and organization of infiltration, coordinated with the intelligence section.

## INTELLIGENCE

The intelligence section is responsible for the securing, collecting, analyzing, and organization of information on all friends and enemies activity, and is also responsible for the development of an intelligence and securities system inside and outside of the Black Guard.

## LEVELS OF THE BLACK GUARD:

There are four (4) levels of organization in the Black Guard. Level one (1) is the Green Star; level two is the Red Star, level three is the Black Star, and level four is the RAM STAR.

### 1. Green Star

To get a Green Star a Black Guard recruit must complete orientation one (basic Training). Basic training will take six weeks to two months, depending upon the discipline of the recruit. Basic training will give the recruit an understanding of the Black Guard; develop self discipline, and teach the recruit some basic methods of self-defense. Basic training will introduce the recruit to self defense. There are three stages within the Green Star level which, if the recruit studies the Black Guard lessons and trains, he will easily pass. Each recruit has a progress chart which his organizer grades him by and is used to help him in his development.

## 2. Red Star

In order to achieve a Red Star a Black Guard recruit has to complete orientation two which takes ten weeks to three months to complete. In orientation two the recruit broadens his understanding of self defense and self discipline, and a better understanding of people's war.

## 3. Black Star

To get the Black Star the recruit must pass orientation three. Orientation three will take the recruit into a higher level physically and mentally; translating theory into practice, etc. To achieve the Black Star, the recruit must have been in training for at least five months.

## 4. RAM Star

To obtain a RAM star, the recruit must have completed orientation four; must know lessons and know how to apply lessons; must know Black Guard manual; and must have been in Black Guard training for eleven months. Once passing lest he will receive RAM star. The recruit should have the equivalent of a Brown Belt Karatist, and should be a good self-disciplined guerrilla soldier with knowledge of different aspects of self-defense warfare.

## STAGES

There are twelve (12) stages of development within the Black Guard. Three (3) each in the four levels of organization. After completing each orientation and achieving the Star, there are three stages in each star. These three stages symbolize the RAM'S head inside the star. Leadership is chosen by level and stage achieved. Stages and levels are achieved by execution of orders and understanding, loyalty; ability to apply the oplitical, spiritual, and cultural economic lessons; and the military, political, spiritual, and physical training of the program.

## THREE DEGREE RAM STAR

When a Black Guard has achieved his third degree RAM star (usually two years) he will be qualified to govern any society, be in any guerrilla movement in the world, and will be prepared to lead the New World.

## RECRUITMENT, REQUIREMENTS, INITIATION, AND PRE-ORIENTATION "BASIC TRAINING"

Recruitment is established in most cases by personal contact. Recruit is accepted if he fulfills the five(5) rules for joining the B.G.

Pre-Orientation "Basic Training" takes six(6) weeks to three months to complete depending on the degree of self discipline of the recruit. Recruitment, orientation, and pre-orientation for new recruits is open only six times a year at maximum. The first step in becoming a member of the Black Guard is by being recommended by a person already in the Black Guard. (personal contact)

The recommended brother is studied and watched. The recruit must fill out application blank and must sign or copy Oath of Allegiance and report to area organizer to be assigned to a section and unit. The recruit must then report to "basic training" (orientation) class. After reporting two or three orientation classes, the recruit will receive a letter, (You are Now a Black Guard), and other information for new recruits. The recruit is then instructed to bring this information to the next orientation class where it is further broken down.

The recruit is then requested to go to his draft board to pick up a C.O. Form (pending on his draft status). The recruit is then given copies of letters, "America is the Blackman's Battleground," for him to use as guidelines for A LETTER TO BE written by him in his own words. The recruit may use any part of the letters that he wishes. After completing letter, he is to bring it to the next orientation class along with C.O. Form and he is given instructions how to fill out C.O. Form. He then gives his letter to his area organizer or section leader for approval. The area organizer or section leader proof reads the letter, has copies made, publiced, distributed, etc.

After the letter of C.O. has been accepted and the C.O. Form with letter are sent to draft board, the recruit receives lessons which he must study. The recruit will be quizzed on his understanding of the lessons in unit meetings and also "unity liberation school."

A Progress Record is kept on each recruit and recruits are rated in such things as alertness, dedication, discipline, ability to apply theory, conduct, political-military development, cleanliness, cooperation, effort, and reliability. Each recruit, after completing level, can see his rating for that level completed.

After completing of orientation (pre-level one, basic training), the recruit, after passing the test of "reliability and consistency," becomes an official (registered) member of the Black Guard. He is then considered a Green Star - level one, stage one.

### Basic Training

Each recruit must report for basic training unless otherwise designated by the vanguard-RAI for a period of six weeks to three months. After six weeks of basic training-upon passing tests dealing with the fine aspects of guerrilla warfare-the recruit may wear level one pin, "the Green Star" Basic training will consist of weekly workouts, and a full programmed schedule of activity for each recruit pin-pointed to daily activity.

### TYPES OF TRAINING OF THE BLACK GUARD

There are three basic types of training in the Black Guard that every member is graded in.

#### 1. Political Training

Political training is very important to every Black Guard because without political theory a successful guerrilla campaign cannot be executed.

Political training teaches the Black Guard recruit: (1) who he is; (2) what he is fighting for; (3) who he must identify with; (4) where his loyalty must be; (5) what must be done; (6) How to do it. Political training also teaches the recruit how to organize and move (mobilize) a community; how to run and control meetings; the art of front activity, infiltration, and psychological warfare, etc.

## 2. Physical-Spiritual Training

Physical-Spiritual training - to every Black Guard because every guerrilla must be worth ten or more of the enemy. This means that he must be superior to the enemy in all ways. Every Black Guard then, must be superiorly trained both politically, physically, spiritually, militarily than a Green Beret-Elite of the U.S. Army, the Black Berets(Seals) -Elite of the Navy, Marines, etc. Physical training includes Karate (Black Guard major sport), Aikido, Kung Fu, judo, stick fighting, armed fighting, etc. Physical training continues throughout in every level and stage.

Training is:

- (1) Basic Training - Karate (Basic Fundamentals)
- (2) Green Star - Karate (development), Aikido (B. F.)
- (3) Red star - Kung Fu (B.F.) Aikido (D) Karate (d)
- (4) Black Star - K. F. (d), A (D), J(B. F.)
- (5) RAM Star - Armed Fighting (B. F.)

Spiritual training develops within every Black Guard as he develops in physical training. Spiritual training is the science of disciplining one's will or soul force. It is often called Prana. Spiritual training involves the recruit's learning the art and importance of meditation, fasting(adjust to a new diet eat irregular, etc). Every Black Guard must be trained for a war time or crises bases; therefore, he must have steel nerves in times of chaos and confusion; must be able to go without food for long periods of time, etc.... therefore, spiritual training is of great importance to every Black Guard. Physical-Spiritual training consists of daily individual workouts and weekly (three times a week) "unity" (collective team) workouts.

## 3. PARA-MILITARY TRAINING

Para-Military training is very important to every Black Guard being the Black People's Liberation Army (guerrilla army). Para-Military means irregular military or guerrilla training. Para Military training consists of mock and ~~XXX~~ real maneuvers as a guerrilla unit. It also involves training in:

- (1) Political functioning of a para-military unit
- (2) Security and intelligence
- (3) Methods of organizational survival
- (4) Military discipline and guerrilla organization
- (5) Rural and urban guerrilla warfare



## RANK IN THE BLACK GUARD AND COLLECTIVE LEADERSHIP

Rank in the Black Guard is designed on the principle of collective leadership (more than one leader, but yet under the command of one leader). This leadership is selected by the group itself, not by personality as done in other groups, but rather by the most dedicated. The Black Guard who is the most disciplined and dedicated rises in rank. Rank is termed only as "leader" of whatever position involved and does not involve a lot of ego and personality struggle. The leaders are chosen by the area organizers judging the men from progress chart, etc. and ability, and also by secret ballot by the group. Leadership comes from the most disciplined within the Black Guard and at all times remains in unity with the rank and file of the Black Guard being a people's guerrilla army, doesn't have rank and file officership like the enemy's army.

## BOYCOTT AND BUY BLACK

In reaction to the racist murder of Brother Robert Barbee on the streets of Dayton last September, and the acquittal of his murderer, Dayton policeman Robert Collier, DARE called on the Black Community to Boycott white stores and to Buy Black. The Boycott and Buy Black Campaign started on 4 February 1968.

We pointed out to our Brothers and Sisters that the strength of the white racist system grows from the money we put into it. Money spent by Blacks in white businesses hurts us in the following ways:

1. Keeps unemployment low and salaries high for whites.

2. Makes it easier for white merchants to expand their businesses (Rike's, Alem Mall and Beerman's, Leberthal are good examples).

3. Enables white businesses to spend more for advertising in the Black Community, which, in turn, brings more Black money in.

4. Enables white businesses to buy slum property and rent it to our people "sky high" prices.

5. Keeps Black businesses on the verge of bankruptcy to the loss of our money.

6. Keeps a strong, brutal police force in our community to protect white-owned property.

7. Keeps political power concentrated in the hands of a few whites, since political power in America

is based on money and property.

8. Keeps the Black community totally dependent on the "Man".

Many Brothers and Sisters responded to the DARE call to Boycott and Buy Black. They are staying out of the downtown hunkie stores, motels, hotels, and restaurants. There are still some Negroes among us, however, who are still going to those hunkie stores, restaurants, motels, and hotels. They ain't nothing but "house niggers". They have to help the man keep his game up tight. They'll pass up ten Black businesses to spend their money with the man. As Brother Malcolm said, "they love the master more than the master loves himself".

Those same Negroes were running around crying and going on when Martin Luther King got shot. Yeah! They get all upset when the man opens up his racist bag and blows a brother away, because they really know that the hunkie will do the same thing to them. Yet, they are unwilling to do something as easy as boycotting or buying black to build Black Power and weaken white power.

We love all of our people, and agree with Brother Stokely that "every Negro is a potential Black man". But the time has come to Tighten Up. Black people must begin to isolate the

Ten and Traitors who engage in acts that promote disunity and false direction in our community. Dave Albritton's vote for Anti-Riot Bill was a traitorous act. C. J. McLin's downtown banquet in defiance of the boycott was a traitorous act. Black people who continue to shop downtown and in the shopping centers are traitors to their people.

Black people will not tolerate these traitors. White racism is systematically killing our people in this country. Blacks are fighting for survival and self-determination. Those who are not with us are against us. Nobody can straddle the fence. There is no middle road.

The Boycott and Buy Black Campaign must go forward. The deaths of our Brothers must not be in vain. Let us build a proper monument to their memory—a new way, a new community free from white racist oppression, exploitation, and murder.

BOYCOTT

BUY BLACK

BUILD

IASIME TUSHINDE MBILASHAKA  
DAYTON ALLIANCE FOR RACIAL EQUALITY

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