FRED HAMPTON WAS DFATH BY MEMBERS THE CHICAGO ICE FORCE: HAS BEFN CHARG-WITH THE M

Fred Hampton was a human being. He was murdered, shot in the back of the head with a machine gun. The "authorities" have done nothing. What are you going to do?

There will be a demonstration in front of the Recorder's court (in tack of the central police station at 1300 Benubian) to protest these terrorist acts at 9:00 a.m. Monday, December 15. The Demonstration has been called by the United Front Against Facism, a coalition of black and white organizations. ALL white people must stand together with our black brothers, to show them that we will not let the forces of facism to run amuck in this country whatever our differences are. As aldridge Cleaver, minister of information, of the Black Fanther party has said "you can't fight fire with fire, you fight fire with water". I wish there was some way that we could convince everyone of the urgency of this action.

Over 300 members of the Black Panther Party have been imprished on trumped up charges; 30 have been murdered. The establishment press has been filled with lies about the nature and purposes of the Black Panther Party. The party from its founding has opposed black racism. It demands that the black people have the right to self-determination.

For more information: cal PAR, YIPFUGS, SMC, THE RESISTANCE, THE FIFTH ESTATE, OR THE UNITED FRONT ACAINST FACISM. All numbers are in the director.

APWED



WHO IS AHMED EVANS?

Wildell is a Broack MAN

1//MM/) is a Koleu. The dero who received a half dozen moduls.

1 B) ACKMAN who believes in defending THE BLACK COMMUNITY from attack

I BL TO KMAN Sentenced To "DIE" in The Electric Chair, its Ohio Sept. 22, 1969

WHY?

Because IFMED bolieves, "if it is right for America to draft us and make us violent in defense of her then it is right for you and me to do whatever we can'to defend BLACK WOMEN and BLACK CHILDREN here at home"

AHMED FILLING IS SENTENCED TO BE ELECTROCUTED

Sept 22,1969 for allegedly killing 7 people
for which the prosecutor admitted "There is No
Direct Evidence That ELEANS I Illed Anybody."

WILL WE LFT THEM KILL HIM?

Deputy Frank Rudman leads. Vimed from the courtroom on May 12, 1969, after he was found guilty and given the death penalty.

The Cleveland Press. Clayton Kuipper

FREE AHMED

There will be a car was at 4700 Sadillac (Uhuru House).

every Saturday and Sunday, These car washes are sponsered by

the Republic of New Africa (R.N.A.). To build a BLACK nation.

In the heart of Mississicol (M. de County), the R.N.A.

"has already@bought land in Mississippi, and has developed a
plan to omild houses on our land. also schools, hospitals, etc.

so we would like the proble of our community and all of Detroit.

to help us to succeed in our struggle, by showing us your support by droppin by and let us serve you.

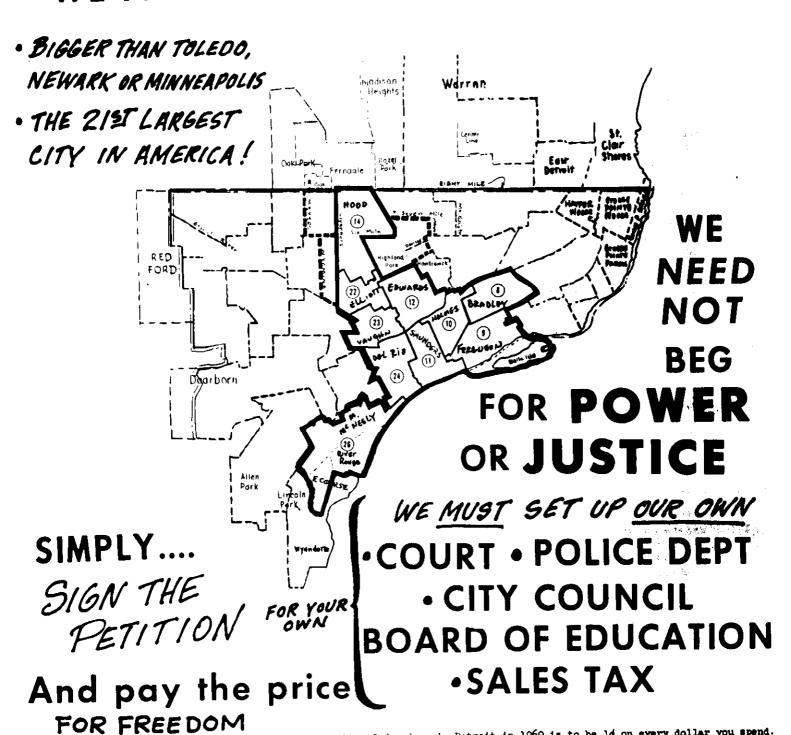
Thins: 110:00 A.m. to 6:00 p.m.

וכמום קווד קבוגם

Chokwe Lumumba Detroit Consul, Republic of New Africa

THE BLACK COMMUNITY IS A CITY

WE ARE OVER 500,000 STRONG



IN DETROIT!

The price of freedom in Detroit in 1969 is to be 1s on every dollar you spend. This is a black sales tax. It is extra. But it will be put on by our own black City Council to pay for our own black Courts, our own black City Council, our own black Police Force.

FREEDOM HAS NEVER BEEN FREE:

MARKET SAME TO MAKE A METER AND A STATE OF A

NOW WE HAVE A NATIONS

The Republic of New Africa



GOVERNMENT MEETING

PEOPLES CENTER COUNCIL REPORT. THE PCC.
MAKES NATIONAL POLICY FOR THE REPUBLIC
OF NEW AFRICA. THE PCC. MET NOV. 25-28
IN NEW ORLEANS. WHAT OID THEY DECIDE?
FIND OUT

Sunday - Dec. 19, 3:00 pm Black Conscience Library - 6505 Grand River 894-4296

ALL CITIZENS (BLACK PEOPLE ARE INVITED TO COME AND PARTICIPATE.

SUPPORT YOUR GOVERNMENT

BUGESTION A-VI



"Like anybody I would like to live a long time."
Longevity has its place. But I'm not concerned about that now. I just want to do God's will.
And he has allowed me to go up to the mountain.
And I have seen the Promised Land. I may not get there with you, but I want you to know tonight that we as a people will get to the Promised Land."

Martin Luther King, Jr.

LEAVE the Struggle of the Ghetto

and make

A BETTER LIFE

YOUR NATION ASKS NOTHING OF YOU BUT YOUR DEDICATION AND SUPPORT

- * If you have a skill or are willing to learn one
- * If you are willing to work honestly and well in a progressive, growing black economy
- * If you are ready for clean air, a modern free home of your own, and a life without crime or want, a life where black people really live as brothers and sisters
- * If you support our right, as black people to land, reparation and independence, and
- * If you support the REPUBLIC of NEW AFRICA's National Bank

Then, in a matter of months, your family can be part of one of the modern, new communities being built by the Republic of New Africa in the Deep South, the Promised Land.

WRITE: REPUBLIC of NEW AFRICA P.O. BOX 50896 NEW ORLEANS, LA. 70150

OR CONTACT:



AL HAJJ MALIK SHABAZZ
Father of the Nation

In his towering years as the leading prophet of nationalism and self-defense for Blacks in America, Malcolm X taught that the basis of independence is land.

In March 1968, three years after his fateful assasination, Black nationalists in America, at the call of the Malcolm X Society, met in Detroit and identified the land of the Black



Nation as Louisiana, Mississippi, Alabama, Georgia and South Carolina. They issued the Declaration of Independence and established the REPUBLIC of NEW AFRICA as the formal nation of Black people. They also created law and government. Yet our nation, the REPUBLIC of NEW AFRICA, is a captive nation because our land is not free. The main job of the Black government is to free the land.



BROTHER I MARI Imari Abubakari Obadele, I PRESIDENT of the NATION

In 1967 Brother Imari wrote the short book, WAR IN AMER-ICA. He took three principles of Malcolm's work - land, self-defense and internationalizationand fashioned the MALCOLM X DOCTRINE. This is the plan for freeing the land.

In March 1970 Imari became President of the Republic.

He promptly moved to the land of the Black Nation in the South. In January 1971, Imari issued the call for Black people to support the Republic's national bank and to come to the South and establish a new and a better life through "New Communities, Reparations and a plebiscite."



FOR THE FIRST TIME IN ALMOST 200 YEARS - SINCE TOUSSAINT L'OUVERTURE - BLACK PEOPLE ARE BUILDING OUR OWN NATION IN THE NEW WORLD. YOU CAN SHARE IN THIS GREAT ADVENTURE OF OUR AGE. JOIN THE TOGETHER YOUNG PEOPLE WHO ARE SERVING AS TEACHERS, MEDICAL AIDES, PATROLMEN, TRUCK DRIVERS, LABORERS, AND EMPLOYEES IN NEW AFRICAN GOVERNMENT OWNED INDUSTRIES.

BLACK PEOPLE! NOW WE HAVE A GOVERNMENT!

The Republic of New Africa was founded March 31, 1968 in Detroit Michigan by a representative group of Black people from across the country. It was necessary to form a separate government because there was no government in existence representing our interests. Never have we had, or been able to express real citizenship. Never before have we been provided with a political form that would allow us to move toward real control of our lives and destinies. The Republic of New Africa has a plan for Nationhood, on this continent, in our lifetime.

We can no longer afford to involve ourselves in a senseless 'hoping and looking' toward a body (the u.s. government) that has never represented our interests. We must separate because the u.s. government/white power structure has repeatedly shown - and will continue to show - a determined unwillingness to allow Black people to control anything. We must separate ourselves from the guilt we have borne as partners, HOWEVER PELUCTANT, to the white man in his oppression and crimes against the rest of humanity. Black determination, personal initiative and dedication will be the determining factors in this undertaking. Black people have toiled in labor, fought and died on most of this land since their enslavement. We are going after enough of it to satisfy the needs of Black people!

We are striving to become Men!

The Republic of New Africa Chicago Consulate

Affro-Arts Theater 3947 South Drexel Blvd. Thursdays 7:30 P.Y.

11-201-61 LONG ENGRED SONG IN SAT ROUND MILIVERY 1:Pm to 6:PM MUSIC-DRAMA POETRY VEI GANOS MOGA CHICAGO JAMES WHEElek ARTIST ES.V.ID. RON LOCKETT JAMES BILL WAIRE BADY MR FRANK DIT TO EUGENE EPYTHE THOMAS JAMES JOHNSON EDAW Directo R

SCOUNT BURE BURNE BILANCIE THE REIL INTIBULE: ODE TO BETTO AN FIRM CAN Side of the second side of the second MAN ANN ID JOREE COURT ALTERO

THE NATION MEEDS YOUR SKILLS..... TECHNICIANS TECHNICIANS WE NEED TYPISTS, NURSES, DOCTORS, TEACHERS, COMMUNICATIONS EQUIPMENT AND BLACK PEOPLE INTERESTED IN BLACK MATIONBUILDING.....

WE MEED YOU BROTHER/SISTER IF YOU WISH FURTHER INFORMATION THE MISTON CONSULATE OF THE R.N.A. MEETS EVERY FRIDAY AND SUNDAY AT 70 WARREN STREET AT 7.30 P.H. FRIDAYS, POLITICAL EDUCATION AND SUNDAYS GENERAL MEETING. ALSO THERE IS NEW AFRICAN SECURITY FORCE TRAINING AT 42 HAMTHORME STREET, HAMTHORME HOUSE ON THESDAY AND THURSDAY AT 7:30 P.H. ALL BLACK PEOPLE ARE MELCOME....

FREE THE LAND

PIECE AND POMER

WE HAVE HANI (FAITH) IN I HAR I

Build Our Black Nation!!!



Raise Your Hand!!
Free The Land!!

REPUBLIC
OF NEW AFRIKA

WHAT IS THE REPUBLIC OF NEW AFRIKA?

The Republic of New Afrika is the organized Black nation in North America.

A NATION IS A MASS OF PEOPLE WHO:

- 1. Live on and/or have rights to a common larad;
- 2. share a common history, culture, & langua e;
- 3. share a common political identity (i.e. citizens of a New Afrikan nation or slaves & subjects of the white Euro-American nation,
- 4. have a common economy.

Black people have never been a part of the whate european North American nation. We are not now, nor have we ever been citizens of the United States.

The Black nation in North America began approximately around 1660. Forty-one years before thats, it is believed, the first Afrikans were captured as slaves & brought to North America as indentured servants. First they were brought to Virginia. Then, during the next 40 years increasing numbers of Afrikans were captured and brought as slaves in to the British colonies of Virginia & Maryland; the Dutch colony of New Amsterdam, and into the Spanish colony of Florida.

In the British colonies during the first 40 years, our Afrikan ancestors sometimes bought their "freedom," sometimes served out their indentures, & sometimes if their mother's were "free," they were born "free". But, around 1660 the racial predjudi ces & sometimes discriminations increased and harderned and the whites passed laws to make it impossible for Afrikans to join the new european nation.

Because of the oppressive white european laws our Afrikan ancestors were forced to join toget lawer. Despite the continuous efforts to destroy all of culture through brainwashing and separation tactures,

some of our Afrikan culture survived, and was manade into a New Afrikan culture by our experiences in North America, and this New Afrikan cult ure bound us strongly together as a New Afrikan nattion as long ago as 1660. This is why We say the New

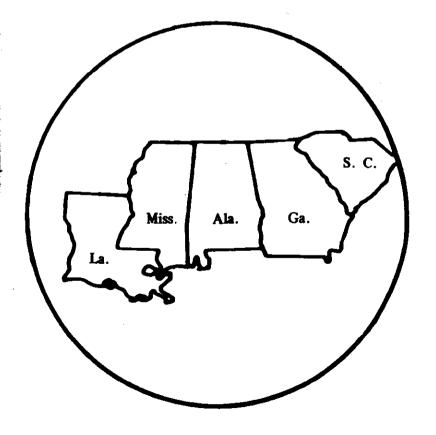
Afrikan (or Black) nation began in N. America around 1660, and has been held captive by experience.

peans and Euro-Americans since its birth.

WHERE IS OUR LAND?

The land of our nation is all the land in North America, where Black people have lived a long time, and that We have built on, farmed on or improved in any way, and that We have fought to stay on. This is international law. It means that most of the South and parts of many cities really belongs to us.

At this time our Black nation seeks total independence of only five states, these states are Alabama, Georgia, Louisiana, Mississippi, & South Carolina. This land has an abundance of natural resources, fertile agricultural soil, and access to sea ports for international trade. (But this land is all under a government that is run by white people for white people: the United States government.)



WHAT IS THE PROVISIONAL GOVERNMENT OF THE REPUBLIC OF NEW AFRIKA?

The Provisional Government of the Republic of New Afrika is the temporary government of the Black nation of North America. It is a proindependence formation which seeks the total liberation of Alabama, Georgia, Louisiana, Mississippi & South Carolina (the national territory)

HOW DID WE GET A GOVERNMENT?

On March 31, 1968, the Provisional Government was founded by more than 500 New Afrikan leaders in Detroit, Michigan. The Nationalists meeting in Detroit tried to speak for all Black people. They knew that was really impossible, but the effort was honest. The New Afrikan leaders issued a Declaration of Independence. Its major purposes were two-fold. One to inform all Black people that the nation exists & that we are all citizens of it, and two, to free the land.

Right now the trouble is that our land is not free, We are not in charge of it. white people are in charge of our land, and they act as if they are in charge of us. Our land and our nation are, therefore, captive. And our government is a government-in-captivity.

Once We have independence We will have the power to solve the problems which affect Black people daily.

poor housing

poor education

crime

police brutality

unemployment

and all other injustices. In our new nation no person will be discriminated against or held back and We will make a better life and a better world.

Our Black nation seeks solidarity with the Native American "indian" nation, the Puerto Rican nation, the Chicano-Mexican nation, and all other subjagated nations within the United States which seek land & independence.

Any conflicting claims will be resolved in the spirit of justice and equality for all.

WHAT THE PROVISIONAL GOVERNMENT OF THE REPUBLIC OF NEW AFRIKA BELIEVES:

That the exploitation and oppression of Blacks in North America, by whites in North America, has entered a more vicious and visible stage.

Blacks in North America are in serious danger of extermination like the Native American (indian) Afrikans born in America can survive & liber-

ate ourselves if We understand that our problem was created by an all white government (usa), and it is being continued by an all white government.

4. Individuals or organizations (no matter how rich or large) cannot wage a correct struggle for survival and liberation against the United States government.

We can only survive & liberate ourselves by becoming real Black Nationalists and building ourselves a nation that will be able to wage the correct struggle for our survival and liberation.

6. We should be the one's to determine our own

destiny, this is known as self-determination.

7. That We must stand ready to defend ourselves against our enemies by any means necessary.

We must support all liberation struggles, and the liberation in general, of the Afrikan Continent.

9. The economic needs of our nation will be met

and profits will be shared equally.

10. The Provisional Government wants all Black people to help us make the Republic of New Afrika - the Black Nation - a nation that will govern Black people.

LIBERATE BLACK TERRITORIES! FREE THE LAND

Provisional Government

Republic of New Afrika THE LEADERSHIP

People's Center Council (P.C.C.)

The highest decision making body of the Provisional Government of the Republic of New Afrika is the People's Center Council (PCC). The PCC is composed of representatives from Black population districts and Black organizations across the Country.

People's Revolutionary Leadership Council (PRLC)

The decisions of the People's Center Council are implemented by members of the PRLC. members are elected by the People's Center Council. The following are members of the PRLC.

Dara Abubakari Chairwoman

Chokwe Lumumba Minister of Justice

Etherero Akinshegun Minister of Interior

Alajo Adegbalola Minister of Defense Bahati Ayo Minister of Education

Kwame' - Osagyefo Kalimara Minister of Foreign Affairs

Kaseema Adegbalola Minister of Health & Welfare

Razikiwe Adisa Chairman People's Center Council

Address: Ministry of Information RNA P.O. Box 04252 Detroit, Michigan 48204 (313) 345-5900

MALK COM IDENTIAL



FRIEDRY FED 20 6:50 pm

SHE-MIAD

- SHARGO PLAYERS AND HEW AFRICAN PLAYERS
- THEFD WORLD PLAYERS PRESENTS EXCERPTS FROM THE PLAY "THE MALCODY GENERATION"

TOTAL WILLIAMS, SHRINE OF THE BLACK MADONNA DELIVERS EULOGY BROTHER IMARI REVIEWS THE YEARS AND THE WORK SINCE MALCOLM

● ED VAUGHT, PAN-AFRICAN CONGRESS, USA

STICCEPH'S CHURCH

WOODWARD of HOLBROOK

ALEO ATTEND BENEFIT FOR LAND"

- ¥ Hal McKinney and The Creative Profiles
 - * COCKTAIL PARTY
 - * CHINESE AUCTION

SUNDAY FEB. 22

4:00 P.M. - 7:00 P.M.

\$3.00 Donation

MR. KELLY'S

CHENE corner GARFIELD

GO ON . . .

WITH YOUR BAD SELF . . . ! !!

This is how the Republic of New Africa is proceeding to solve the problems of suffering black people in America. Hear public declaration of the bold, but precise strategy of the independent black government. March 29, 8 p. m.

NEW BETHEL BAPTIST CHURCH

Linwood at Philadelphia

Speakers will include:

GAIDI - BETTY SHABAZZ - HERMAN FERGUSON - IMARI MOTHER MOORE - RAY WILLIS - WILLIAM GRATTEN - OBABOA OWOLSO MEUENSI CHIE - BABOA JOAN FRANKLIN - LEITO DURLEY

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AMSIYERS AMERICA'S PROBLEM

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This issue of bonds to be sold by N.E.G.R.O is for two million dollars (\$2,000,000).

Sold in denominations of 25 cents, \$1, \$5, \$25, \$100, \$500, \$1,000 and \$10,000. The bonds will mature in ten years.

The bonds will pay a holiday interest of six and one-half porcent interest (6½% por year). This interest will be paid each year at holiday time between Thanksgiving and the Christmas and Chanukah celebrations. It should be noted that no interest will be paid until the individual purchaser is the owner of \$5. or more in bonds.

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Bonds may be purchased at any N.E.G.R.O. office, Interfaith Hospital of Queens or by mail (fill out coupen below). Make check or money order payable to N.E.G.R.O. Bonds. An immediate receipt will be followed by a duly registered bond. (Bonds will be issued only on sales of \$5 or more. Purchasers of smaller denominations will receive bonds as soon as their purchases total \$5 or more).

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Dear Sir:						
Please send ma N.E.G.R.C (anclose check or money order)		{s}	for	amount	stated	bolow
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Addross			*****	**********	· • • • • • • • • • • • • • • • • • • •	
Amount of Bonds \$						